

# 00400 - BID FORM

NAME OF BIDDER: SWCS, Inc.

The undersigned, hereby declares that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, attachments, special conditions and all addenda, if any, for the following Project:

SANTEE COMMUNITY CENTER (CIP 2018-31)

We hereby propose to furnish all labor, materials, equipment, tools, professional services, inspection services, permitting services, transportation, incidentals, temporary utilities and services, and to discharge all duties and obligations necessary and required to perform and complete the Project in strict accordance with the Contract Documents including all plans, specifications, attachments, special conditions and all addenda, if any, for the following TOTAL BID PRICE:

| BASE<br>BID        | BID PRICE<br>(IN WRITTEN FORM)                                    | BID PRICE<br>(IN NUMBERS) |
|--------------------|---|---------------------------|
| TOTAL BID<br>PRICE | twenty two million thirty four thousand nine hundred five dollars | \$22,034,905.-            |

In case of discrepancy between the written price and the numerical price, the written piece shall prevail.

The estimated quantities for unit price items are for purposes of comparing bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates.

In case of discrepancy between the unit price and the line item cost set forth for a unit price item, the line item cost, calculated at the unit price multiplied by the estimated quantity, shall prevail and, shall be utilized as the basis for determining the lowest responsive, responsible bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Line Item Cost" column, then the amount set forth in the "Line Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price. If any of the above discrepancies exist, the City may recalculate the bid price on the basis of the unit price and the bidder agrees to be bound by such recalculation. Final payment for unit price items shall be determined by the Engineer from measured quantities of work performed based upon the unit price.

The undersigned agrees that this Bid Form constitutes a firm offer to the City which cannot

be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the City and a third party, whichever is earlier.

The Contract duration shall commence on the date stated in the City's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents. In no case shall the Contractor commence construction prior to the date stated in the City's Notice to Proceed, or before providing the required bonds and evidence of insurance.

Bidder certifies that it is licensed in accordance with the law providing for the registration of Contractors, License No. 967347, Expiration Date 11/30/27, class of license A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z. If the bidder is a joint venture, each member of the joint venture must include the above information. 004, 001, 002, 003, 008

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1  
Addenda No. 2  
Addenda No. 3, 4, 5, 6

- ☒ 1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
- ☒ 2. Attached is the fully executed Non-Collusion Declaration form.
- ☒ 3. Attached is the completed Designation of Subcontractors form.
- ☒ 4. Attached is the completed Bidder Information Form.
- ☒ 5. Attached is the completed Iran Contracting Act Certification.
- ☒ 6. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
- ☒ 7. Attached is the completed Public Works Contractor Registration Certification form.

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder SWCS, Inc dba Southwest Construction Services

Signature [Signature]

Name and Title Gerald Smith President

Legal Address 11453 Riverside Dr. Ste 153  
Lakeside, CA 92040

Telephone  
Number

619-258-9944

Dated

10/24/25

**00405 - CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder SWCS Inc. dba Southwest Construction Services

Signature 

Name Gerald Smith

Title President

Dated 10/24/25



## 00410 - BID BOND

The makers of this bond are, SWCS, Inc., dba Southwest Construction Services, Inc., as Principal, and United States Fire Insurance Company, as Surety, and are held and firmly bound unto the City of Santee, hereinafter called the City, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to CITY for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated October 29, 2025, for Santee Community Center (CIP 2018-31).

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if bid is rejected or, in the alternate, the Principal is awarded the Contract, signs the Contract and provides all documents to the City as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect and upon default of the Principal shall be forfeited to the City, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal shall be the amount of this obligation as herein stated, as liquidated damages.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, in addition to the sum set forth above, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of October, 2025, the name and corporate seal of each corporation.

(Bid Bond Continued on next page)

**BID BOND CONTINUED**

(Corporate Seal)

SWCS, Inc., dba Southwest Construction Services, Inc.

Principal

By

Title President

United States Fire Insurance Company

(Corporate Seal)

Surety

By

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title Lawrence F. McMahon, Attorney-in-Fact

Address of Surety:

305 Madison Avenue

Morristown, NJ 07960

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s)      ☐ Limited  
                         ☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** A copy of the Power-of-Attorney to local representatives of the bonding company must be attached hereto.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego )

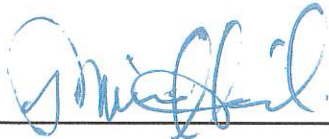
On October 27, 2025 before me, Minna Huovila, Notary Public  
(insert name and title of the officer)

personally appeared Lawrence F. McMahon,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)





**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

87171

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Sarah Myers, Lilia De Loera, Minna Huovila, Lawrence F. McMahon,  
Dale G. Harshaw, John R. Qualin, Geoffrey Shelton, Tara Bacon, Maria Hallmark

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;


(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 10th day of September, 2025.

**UNITED STATES FIRE INSURANCE COMPANY**




  
Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 10th day of September, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



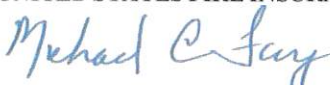
  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 27th day of October 20 25

**UNITED STATES FIRE INSURANCE COMPANY**



  
Michael C. Fay, Senior Vice President

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego )

On October 28th 2025 before me, Samantha Belden, Notary Public  
(insert name and title of the officer)

personally appeared Gerald Smith,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)





## 00420 - NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of SWCS Inc. dba Southwest Construction Services the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not directly or indirectly, submitted their bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/24/25 (date), at Lakeside (city), CA (state).

(Signature)

(Print Name)

(Print Title)

(Date)

Gerald Smith

President

10/24/25

## 00430 - CONTRACTOR INFORMATION AND EXPERIENCE FORM

### A. INFORMATION ABOUT BIDDER

Failure to complete all information may render your bid non-responsive. [\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

**NOTE:** Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: SWCS Inc dba Southwest Construction Services
- 2.0 Type, if Entity: CORP.
- 3.0 Bidder Address: 11653 Riverside Dr. Ste. 153  
Lakeside, CA 92040
- 619-258-9946 619-258-9944  
Facsimile Number Telephone Number
- estimating@swcs-inc.com  
E-Mail Address
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
14 yrs
- 5.0 How many years has Bidder's organization been in business under its present name?  
12 yrs
- 5.1 Under what other or former names has Bidder's organization operated?  
Southwest Specialties
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 9/12/11
- 6.2 State of Incorporation: California
- 6.3 President's Name: Gerald Smith

6.4 Vice-President's Name(s):

Stephanie Smith

6.5 Secretary's Name: Gerald Smith

6.6 Treasurer's Name: Stephanie Smith

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name of address of all partners (state whether general or limited partnership):

N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

Nevada

10.0 What type of work does the Bidder normally perform with its own forces?

HVAC, Specialties, Earthwork, Drywall

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No



- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

NO

- 13.0 List Trade References:

RA Burch Construction 760-788-0800

West Coast Air 619-561-8000

Nelson Construction 619-795-0041

- 14.0 List Bank References (Bank and Branch Address):

CA Bank : Trust a# 5934445

1024 Graves Ave EL Cajon, CA 92021

- 15.0 Name of Bonding Company and Name and Address of Agent:

Alliant Insurance Services - Rocky Qualin

701 B St. 6<sup>th</sup> Floor. San Diego, CA 92101

- 16.0 Name of Insurance Company(ies) and Name, Address, and Phone Numbers of Agent(s):

Alliant Insurance Services

701 B St. 6<sup>th</sup> Floor. San Diego, CA 92101

Rocky Qualin 619-920-3089

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**B. LIST OF CURRENT PROJECTS (Backlog)** *\* see attached*

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project | Description<br>of Bidder's<br>Work | Completion<br>Date | Project<br>Owner's<br>Contact<br>Name | Phone No. | Cost of<br>Bidder's<br>Work |
|---------|------------------------------------|--------------------|---------------------------------------|-----------|-----------------------------|
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |
|         |                                    |                    |                                       |           |                             |

**C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS**

*\* see attache*

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client | Description of Bidder's Work | Period of Performance | Project Owner's Contact Name | Project Owner's Phone No. | Cost of Bidder's Work |
|----------------|------------------------------|-----------------------|------------------------------|---------------------------|-----------------------|
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |
|                |                              |                       |                              |                           |                       |

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

PM: Dan Smith 50%

Super: Rich Cabral 100%

PC: Paige Smith 25%

2. Summarize each person's specialized education:

Dan: Grossmont College, Business Management

Rich: AC Classes, Contractors Intelligence School

Paige: AAC PM Training

3. List each person's years of construction experience relevant to the project:

Dan S: 39 yrs

Rich C: 38 yrs

Paige: 2 yrs

4. Summarize such experience:

Dan S: 10 yrs Installer, 15 yrs estimator, 14 yrs pm

Rich C: 21 yrs Super, 17 yrs installer / Carpenter

Paige: 2 yrs pc

Bidder agrees that personnel named in this Bid will remain on this Project in their designated capacities until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.



**Additional Bidder's Statements:**

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

n/a

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder SWCS Inc. dba Southwest Construction Services

Signature [Handwritten Signature]

Name Gerald Smith

Title President

Dated 10/24/25

**END OF BIDDER INFORMATION AND EXPERIENCE FORM**

## 00440 - LIST OF SUBCONTRACTORS FORM

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) the California contractor license number and (c) the DIR public works contractor registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

The Contractor shall perform with its own organization, Contract Work amounting to at least 15% of the Total Bid.

| Work to be done by Subcontractor | Name of Subcontractor                  | Location of Business             | CSLB License No.  | DIR Registration Number | % of the Work |
|----------------------------------|--|----------------------------------|-------------------|-------------------------|---------------|
| Cmu                              | Williams & Sons masonry                | El Cajon CA<br>92021             | 480899            | 1000001088              | 1             |
| <del>Polished concrete</del>     | <del>Williams &amp; Sons masonry</del> | <del>El Cajon CA<br/>92021</del> | <del>480899</del> | <del>1000001088</del>   | <del>1</del>  |
| Solar                            | Tenco Solar                            | Alhambra CA<br>92801             | 1092568           | 1000975488              | .5            |
| polished concrete                | Specialty flooring                     | Fontana CA<br>92335              | 933651            | 1000380822              | .05           |



ADDENDUM 6

| Work to be done by Subcontractor | Name of Subcontractor  | Location of Business | CSLB License No.   | DIR Registration Number | % of the Work      |
|----------------------------------|------------------------|----------------------|--------------------|-------------------------|--------------------|
| roofing                          | ACCI roofing           | lakeside CA 92040    | 840297             | 1000002422              | 1.4                |
| elevator                         | Otis                   | San diego CA 92103   | 7031               | 1000003571              | .8                 |
| Site utilities & plumbing        | Peltzer                | Vista CA 92084       | 752378             | 1000008085              | 4.5                |
| Casework                         | Spooners Woodworks     | Poway CA 92064       | 672108             | 1000004870              | 1.5                |
| <del>plaster</del>               | <del>plaster</del>     | <del>plaster</del>   | <del>plaster</del> | <del>plaster</del>      | <del>plaster</del> |
| <del>plaster</del>               | <del>plaster</del>     | <del>plaster</del>   | <del>plaster</del> | <del>plaster</del>      | <del>plaster</del> |
| plaster                          | EL Hobbs               | lakeside CA 92040    | 77073              | 1000004428              | 2                  |
| flooring                         | A&S flooring           | Chula Vista CA 91914 | 801134             | 1000003115              | 1                  |
| Sheet metal                      | Challenger Sheet metal | Santee CA 92071      | 525782             | 1000001937              | 3.5                |

Name of Bidder SWCS INC.

Signature Gerald Smith

Name and Title Gerald Smith president

Dated 11-10-2025

ADDENDUM 6

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB License No.     | DIR Registration Number | % of the Work        |
|----------------------------------|-----------------------|----------------------|----------------------|-------------------------|----------------------|
| doors, frames, hardware          | GT door               | San Jose CA 95131    | 889122               | 1000000418              | 1                    |
| <del>Showering</del>             | <del>Showering</del>  | <del>Showering</del> | <del>Showering</del> | <del>Showering</del>    | <del>Showering</del> |
| audio visual                     | avidex                | lake forest CA 92650 | 981651               | 1000004292              | 1.5                  |
| fire sprinkler & gas suppression | Titan fire protection | Vista CA 92081       | 989280               | 1000016631              | 1.1                  |
| painting                         | Watters painting      | lakeside CA 92040    | 810323               | 1000007850              | .4                   |
| <del>Showering</del>             | <del>Showering</del>  | <del>Showering</del> | <del>Showering</del> | <del>Showering</del>    | <del>Showering</del> |
| tile                             | Workplace Services    | Escondido CA 92029   | 793543               | 100000879               | .8                   |
| <del>Showering</del>             | <del>Showering</del>  | <del>Showering</del> | <del>Showering</del> | <del>Showering</del>    | <del>Showering</del> |

Name of Bidder SWCS INC.

Signature Gerald Smith

Name and Title Gerald Smith president

Dated 11-10-2025



ADDENDUM 6

| Work to be done by Subcontractor                                    | Name of Subcontractor | Location of Business              | CSLB License No.  | DIR Registration Number | % of the Work      |
|---|-----------------------|-----------------------------------|-------------------|-------------------------|--------------------|
| Structural Steel  | Richardson Steel      | Spring Valley CA 91977            | 756989            | 100000243               | .4                 |
| glazing   | LP glazing            | Lakeside CA 92040                 | 682592            | 200000220               | 3.7                |
| <del>Insulation</del><br>Ceilings/drywall<br>acoustical wall panels | Towne Drywall         | El Cajon CA 92020                 | 1020340           | 1000005744              | <del>6.4</del> 6.4 |
| rough carpentry   | BTC framing           | Vista CA 92083                    | 406181            | 1000003282              | 5                  |
| landscape   | Premier West          | Walnut CA 91789                   | 1016876           | 1000004351              | 2.5                |
| ground improvement  | Malcoms Drilling Co.  | San Diego CA 92127                | 259543            | 1000003389              | 2                  |
| concrete  | Horeth                | El Cajon CA 92021                 | 875607            | 1000006294              | 3.8                |
| <del>cladding</del>   | <del>SWCS INC.</del>  | <del>Spring Valley CA 91977</del> | <del>756989</del> | <del>100000243</del>    | <del>—</del>       |
| rebar   | Maximer Steel         | Ontario CA 91761                  | 1050423           | 100000364343            | <del>.08</del> .08 |

Name of Bidder SWCS INC.

Signature *Gerald Smith*

Name and Title Gerald Smith president

Dated 11-10-2025



ADDENDUM 6

| Work to be done by Subcontractor        | Name of Subcontractor    | Location of Business | CSLB License No.       | DIR Registration Number | % of the Work |
|---|--------------------------|----------------------|------------------------|-------------------------|---------------|
| Electrical                              | Robinson Electric        | Lakeside CA 92040    | 429995                 | 100000402               | 11            |
| Fire alarm & intrusion & access control | Standard electronics     | El Cajon CA 92020    | 590876                 | 100000403               | .02           |
| tel data                                | C.W.S.                   | San Diego CA 92123   | 623901                 | 1000002370              | .04           |
| BDC controls                            | Climattec                | Pasay CA 92064       | 991066                 | 100000145               | .5            |
| earthwork/demo                          | Whitlock contracting inc | La Mesa CA 91943     | <del>57221</del> 57221 | 100000167               | 3             |
| kitchen equipment                       | kitcor                   | Sun Valley CA 91352  | 244236                 | 1000005654              | .4            |
| Video Surveillance                      | Johnson Controls         | Sypris CA 90630      | 22445                  | 100000593               | .4            |
| ac paving                               | TC construction co.      | San Jose CA 95011    | 402459                 | 1000003132              | 2             |
|   |                          |                      |                        |                         |               |

Name of Bidder SWCS INC.

Signature 


Name and Title Gerald Smith president

Dated 11-10-2025

# ADDENDUM 6

| Work to be done<br>by Subcontractor | Name of Subcontractor | Location of<br>Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the<br>Work |
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Name of Bidder SWCS INC.

Signature 

Name and Title Gerald Smith president

Dated 11-10-2025

# ADDENDUM 6

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB License No. | DIR Registration Number | % of the Work |
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Name of Bidder SWCS INC.

Signature 


Name and Title Gerald Smith president

Dated 11-10-2025

# ADDENDUM 6

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB License No. | DIR Registration Number | % of the Work |
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Name of Bidder SWCS INC.

Signature 

Name and Title Gerald Smith president

Dated 11-10-2025

# ADDENDUM 6

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB License No. | DIR Registration Number | % of the Work |
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Name of Bidder SWCS INC.

Signature 

Name and Title Gerald Smith president

Dated 11-10-2025



## 00450 - IRAN CONTRACTING ACT CERTIFICATION

### (Public Contract Code section 2200 et seq.)

As required by California Public Contract Code section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203; or

(ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203, if the person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ City has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, Agency will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Work does not exceed \$1,000,000.

(Signed) 

(Print Title) President

(Firm) SWCS Inc

(Date) 10/24/25

**NOTE:** In accordance with Public Contract Code section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract Price, termination of the Contract and/or ineligibility to bid on contracts for three years.

## 00460 - PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: SWCS, Inc.

DIR Registration Number: 1000005175

DIR Registration Expiration: 6/30/2028

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder: SWCS, Inc.

Signature: 

Name and Title: Gerald Smith President

Dated: 10/24/25



## COMPLETED CONSTRUCTION PROJECTS

### 2025

**1. SDCOE CAMPUS PH 1 MODERNIZATION**

San Diego, CA 92111  
San Diego County Office of Education  
Todd Owens  
6192455095  
Contract Value: \$8,439,415  
Est Completion Date: April 30, 2025  
Completion Date: April 30, 2025  
Architect: MGPA Architecture

**2. Tennis Courts 23-109**

Chula Vista, CA  
Southwestern Community College District  
Rosalinda Hernandez  
619-421—6700  
Contract Value: \$9,715,910  
Completion Date: 9/30/2025  
Architect: Gensler  
Construction Manager:

**3. LAKESIDE CATTLEMANS LOUNGE**

Lakeside, CA  
El Capitan Stadium Association  
Becky McBride - [rmcbride@nascar.com](mailto:rmcbride@nascar.com)  
6195186767  
Demo and build of New 3 story lounge  
Contract Value: \$2,039,173.00  
Completion Date: March 31, 2025  
Architect: Matalon Architecture & Planning  
Construction Manager: SWCS Inc.

**4. EASTLAKE HIGH SCHOOL – LIBRARY REHABILITATION 24-101**

Chula Vista, CA

Sweetwater Union High School District

Indrani Gonzalez - [indrani.gonzalez@sweetwaterschools.org](mailto:indrani.gonzalez@sweetwaterschools.org)

6194074947

Renovation of Library Building 120 and site improvements, including accessible entries, landscaping, parking, and new marquee sign; no added square footage

Contract Value: \$7,796,088

ORGI Completion: 2/28/2025

ACTUAL Completion Date: 7/29/2025

Architect: HED Design

Construction Manager: Erickson Hall

**2024**

**5. Marston MS Whole Site Modernization**

Clairemont, CA

San Diego Unified School District

Pamela Hermosillo

619-572-5811

BP 01A Site Provisions & 01E Temporary Field Offices

Contract Value: \$914,776

Completion date: 8/24

Architect: RNT Architects

Construction Manager: Sundt Construction

**6. Eastlake High School Painting & Flooring Replacement 23-143**

Chula Vista, CA

Sweetwater Union High School District

Indrani Gonzalez

619-407-4947

INT/EXT painting for all buildings, fences, gates and flooring replacement for all buildings

Contract Value: \$5,899,451.00

Completion Date: May 3, 2024

Architect: HED Design

Construction Manager: Erickson-Hall Construction Co

**7. El Capitan HS CN-3244 Specialties 23-107**

Lakeside, CA

Grossmont Union HS District

Owen Rice

619-782-5078

CN-3244 Specialties

Contract Value: \$339,393

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| <p>Completion Date: 8/2024<br/> Architect: HED<br/> Construction Manager: CW Driver</p>   |
| <p><b>8. The Learning Choice Academy 23-136</b><br/> Chula Vista, CA<br/> The Learning Choice Academy<br/> Debi Gooding <a href="mailto:dgooding@learningchoice.org">dgooding@learningchoice.org</a><br/> 619-463-6849<br/> Description:<br/> Contract Value: \$975,077.00<br/> Completion Date: February 2024<br/> Architect: Mannix Architecture<br/> Construction Manager: Dan Mannix</p>  |
| <p><b>9. Hyundai Kearny Mesa 23-178</b><br/> Kearny Mesa, Ca<br/> Kearny Mesa Hyundai<br/> Charlie Tarin<br/> Contact #:8052181072<br/> Description: 2<sup>nd</sup> flr Tennant Improvements<br/> Contract Value: \$31,428.00<br/> Completion Date: 1/2024<br/> Architect: Wagner Architecture Group<br/> Construction Manager:</p>   |
| <p><b>10. SWC Jaguar Utility Repair 22-129</b><br/> Chula Vista, CA<br/> Southwestern Community College District<br/> Benjamin Baker<br/> 310-944-8250<br/> Repair existing utilities<br/> Contract Value: \$1,716,823<br/> Completion Date: 3/24<br/> Engineer: NV5<br/> Construction Manager: N/A</p>   |
| <p><b>11. Rincon Middle School Kitchen Upgrades 23-160</b><br/> Escondido, Ca<br/> Escondido Union School District<br/> Contact name: Sterling Watson - <a href="mailto:swatson@eusd.org">swatson@eusd.org</a><br/> Contact #: 760-855-2841<br/> Description:<br/> Contract Value: \$2,402,012.00<br/> ORGI Completion: 3/28/2024<br/> Completion Date: August 12 2024<br/> Architect: Alpha Studio Design Group<br/> Construction Manager: Escondido Union School District</p> |
| <p><b>12. Modernize Bldg. 4 at West Hills 23-100</b><br/> Santee, CA</p>  |

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| <p>Grossmont Union High School District<br/> Contact name: Rian Pinson - rpinson@guhsd.net<br/> Contact #: 619-644-8051<br/> Description:<br/> Contract Value: \$3,090,422.00<br/> Completion Date: October 2024<br/> Architect: Ruhnau Clarke Architects<br/> Construction Manager: Erickson-Hall Construction Co</p>   |
| <p><b>13. HVAC Replacement Project Blossom Valley &amp; Fuerte ES 23-188</b><br/> El Cajon, CA<br/> Cajon Valley Union School District<br/> Sharon Clay<br/> 619-588-3266<br/> Description: Roofing with replacement of 64 Rooftop AC units, 15 wall mounted heat pumps, 6 rooftop units<br/> Contract Value: \$3,657,855<br/> Completion Date: December 31, 2024<br/> Architect: Sprotte Watson Architecture Planning</p>   |
| <p><b>14. HVAC Replacement Project Greenfield MS &amp; WD Hall Elementary</b><br/> El Cajon, CA<br/> Cajon Valley Union School District<br/> Contact name: Sharon Clay<br/> Contact #: 619-588-3266<br/> Description: Roofing with replacement of 64 rooftop ac units and 14 heat pumps<br/> Contract Value: \$2,928,078.00<br/> Completion Date: December 31, 2024<br/> Architect: Sprotte Watson Architecture Planning</p> |
| <p><b>15. Roof Safety Improvement CN-3064 23-117</b><br/> La Mesa, CA<br/> Grossmont Union High School District<br/> Chris Rizzuti<br/> 619-644-8145<br/> Roof Improvement at 14 different sites<br/> Contract Value: \$2,166,662.00<br/> Completion Date: September 2024<br/> Architect: HED Design<br/> Construction Manager: Erikson-Hall Construction Co</p>   |
| <p><b>16. Helix Kitchen – Demo 23-116B</b><br/> La Mesa, CA<br/> Grossmont Union High School District<br/> Contact name: Dena Johnson<br/> Contact #: 619-644-8150<br/> Description: demo/abatement/grading<br/> Contract Value: \$800,805</p>   |



Completion Date: March 2024  
Architect: Ruhnau Clarke Architects

## 2023

### 17. El Cajon Fire Admin 22-104

El Cajon, CA  
City of El Cajon  
Perris Salih  
619-441-1562  
Office TI, new lobby/reception/conference room  
Contract Value: \$478,266  
Completion Date: 3/23  
Architect: STK  
Construction Manager: N/A

### 18. Mira Mesa HS CTE Engineering Technology Room 22-143

San Diego, CA  
San Diego Unified School District  
Andrew Doyle  
619-786-0275  
BP #12 Specialties  
Contract Value: \$284,186  
Completion Date: 2/23  
Architect: Architects Mosher Drew  
Construction Manager: CW Driver

### 19. EJE Portable Project 22-201

El Cajon, CA  
EJE academies Charter School  
JoAnn Koplin  
310-717-4323  
Installation of 3 portables  
Contract Value: \$405,786  
Completion date: 1/23  
Architect: Sanders, Inc.  
Construction Manager: N/A

### 20. EJE Interim Housing 22-292

EJE Academies Charter School  
JoAnn Koplin  
310-717-4323  
Contract Value: \$226,170  
Completion Date: 2/23  
Architect: Sanders

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| Construction Manager: N/A  |
| <b>21. Monte Vista HS 22-260</b><br>Spring Valley, CA<br>Grossmont Union HS District<br>Katy Johnson<br>858-635-7400<br>Contract Value: \$4,241,581<br>Completion Date: 10/27/2023<br>Architect: HED<br>Construction Manager: Balfour Beatty   |
| <b>22. Downey HS Library Renovations 22-259</b><br>Downey, CA<br>Downey Unified School District<br>Annie Aung<br>562-469-6752<br>Contract Value: \$36,754<br>Completion Date: 5/17/2023<br>Architect: N/A<br>Construction Manager: N/A   |
| <b>23. Southwest College Warehouse &amp; Operations – BP #W11 General Trades 21-165</b><br>Chula Vista, CA<br>Southwestern Community College District<br>Chris Drinko<br>310-944-8250<br>BP #W11 General Trades; drywall, insulation, acoustical panels, painting, specialties, signage, window shades, automatic access doors, doors/frames/hardware, and joint sealants<br>Contract Value: \$1,390,597<br>Completion Date: 10/2023<br>Architect: Silman Wright Architects<br>Construction Manager: Balfour Beatty Construction |
| <b>24. MLK Ivey Ranch Signage Project 23-140</b><br>Oceanside, CA<br>Oceanside Unified School District<br>Andrea Norman<br>Contact #: 7609664047<br>Description: Signage Replacement<br>Contract Value: \$144,245.00<br>Completion Date: 9/2023<br>Architect: Kipkemoi Design, LLC Signage Consultant<br>Construction Manager:   |

**25. Mt Empire JHS BP 1 General Conditions 22-275A**

Pine Valley, CA

Mountain Empire Unified School District

Jacob Mann

619-508-8077

BP 1 General Conditions 22-275A: \$311,163

BP 2 Demo Concrete Structural 22-275B: \$2,242,154

BP 8 Landscaping 22-275C: \$598,580

Completion Date: 11/23

Architect: Davy Architecture

Construction Manager: Erickson Hall

Percent Complete: 10%

**26. Southwest College Jaguar Village – 22-101**

Chula Vista, CA

Southwestern Community College District

Benjamin Baker

310-944-8250

Site work preparation includes concrete, earthwork, site demolition, underground utilities, electrical, fire alarm, communications, surveying, erosion control, SWPPP and OFOI modular buildings.

Contract Value: \$1,475,850

Completion Date: 3/23

Architect: Silman Wright Architects

Construction Manager: Gafcon

**2022****27. Orange Glen HS HVAC Replacement 22-177**

Escondido Union School District

Julie Collins

760-432-2323

Contract Value: \$1,576,201

Completion Date: 9/22

Architect: Lord Architecture

Construction Manager: N/A

**28. NFCU Point Loma Kiosk 22-235**

Point Loma, Ca

Navy Federal Credit Union

Ricky Munoz

571-391-1945

75sq ft build out of space

Contract Value: 244,425.98

Completion Date: 11/22

Architect: H2 Hawkins + Hawkins Architects, Inc.

Construction Manager: N/a



## LIST OF CURRENT PROJECTS/WORKLOAD

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| <p><b>1. WELLS PARK PICKLEBALL 24-151</b><br/>El Cajon, CA 92020<br/>City of El Cajon<br/>Senan Kachi<br/>619441629<br/>Contract Value: \$1,913,533.78<br/>Est Completion Date: 7/10/2025<br/>Architect: Spurlock Landscape Architects<br/>Percent Complete: 5%</p>  |
| <p><b>2. SWC Instructional Complex 22-157</b><br/>Chula Vista, CA<br/>Southwestern Community College District<br/>Yadira Martinez<br/>619-852-2504<br/>BP 16 Miscellaneous Specialties &amp; Conveying<br/>Contract Value: \$1,287,015<br/>Est Completion Date: 6/25<br/>sArchitect: Gensler<br/>Construction Manager: Sundt Construction<br/>Percent Complete: 0%</p> |
| <p><b>3. San Luis Rey ES BP 3 General Conditions 22-252</b><br/>Oceanside, CA<br/>Oceanside Unified School District<br/>Gilberto Torres<br/>619-254-2179<br/>Contract Value: \$2,888,584<br/>Est Completion Date: 8/24<br/>Architect: PJHM Architects<br/>Construction Manager: CCM/MAAS<br/>Percent Complete: 0%</p>  |
| <p><b>4. San Luis Rey ES BP 10 Framing Drywall 22-253</b><br/>Oceanside, CA<br/>Oceanside Unified School District<br/>Gilberto Torres<br/>619-254-2179<br/>Contract Value: \$3,180,971<br/>Est Completion Date: 8/24<br/>Architect: PJHM Architects<br/>Construction Manager: CCM/MAAS<br/>Percent Complete: 0%</p>  |





## LIST OF CURRENT PROJECTS/WORKLOAD

**5. San Luis Rey ES BP 11 Casework 22-279A**

Oceanside, CA  
Oceanside Unified School District  
Gilberto Torres  
619-254-2179  
Contract Value: \$596,374  
Est Completion Date: 8/24  
Architect: PJHM Architects  
Construction Manager: CCM/MAAS  
Percent Complete: 0%

**6. San Luis Rey ES BP 13 Food Service Equipment 22-279B**

Oceanside, CA  
Oceanside Unified School District  
Gilberto Torres  
619-254-2179  
Contract Value: \$212,472  
Est Completion Date: 8/24  
Architect: PJHM Architects  
Construction Manager: CCM/MAAS  
Percent Complete: 0%

**7. Eastlake HS Exterior Finishes 25-133**

Location:  
Owner:  
Contact name:  
Contact #:  
Description:  
Contract Value:  
Est Completion Date:  
Architect:  
Construction Manager:  
Percent Complete:

**8. East Hills Academy 25-132**

Location:  
Owner:  
Contact name:  
Contact #:  
Description:  
Contract Value:  
Est Completion Date:  
Architect:



## LIST OF CURRENT PROJECTS/WORKLOAD

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| <p>Construction Manager:<br/>Percent Complete:</p>   |
| <p><b>9. Escondido Library 25-117</b><br/>           Location:<br/>           Owner:<br/>           Contact name:<br/>           Contact #:<br/>           Description:<br/>           Contract Value:<br/>           Est Completion Date:<br/>           Architect:<br/>           Construction Manager:<br/>           Percent Complete:</p>   |
| <p><b>10. Tiffany ES Rebid 25-157</b><br/>           Location:<br/>           Owner:<br/>           Contact name:<br/>           Contact #:<br/>           Description:<br/>           Contract Value:<br/>           Est Completion Date:<br/>           Architect:<br/>           Construction Manager:<br/>           Percent Complete:</p>   |
| <p><b>11. Palomar College 25-161 BP</b><br/>           Location:<br/>           Owner:<br/>           Contact name:<br/>           Contact #:<br/>           Description:<br/>           Contract Value:<br/>           Est Completion Date:<br/>           Architect:<br/>           Construction Manager:<br/>           Percent Complete:</p> |
| <p><b>12. Palomar College 25-161 BP Earthwork</b><br/>           Location:<br/>           Owner:<br/>           Contact name:<br/>           Contact #:</p>  |



## LIST OF CURRENT PROJECTS/WORKLOAD

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| <p>Description:<br/>Contract Value:<br/>Est Completion Date:<br/>Architect:<br/>Construction Manager:</p> <p><b>13. Percent Complete</b></p>  |
| <p><b>14. Job Name</b><br/>Location:<br/>Owner:<br/>Contact name:<br/>Contact #:<br/>Description:<br/>Contract Value:<br/>Est Completion Date:<br/>Architect:<br/>Construction Manager:<br/>Percent Complete:</p> |
| <p><b>15. Job Name</b><br/>Location:<br/>Owner:<br/>Contact name:<br/>Contact #:<br/>Description:<br/>Contract Value:<br/>Est Completion Date:<br/>Architect:<br/>Construction Manager:<br/>Percent Complete:</p> |
| <p><b>16.</b></p>   |