#### 00400 - BID FORM

NAME OF BIDDER: Perera Construction & Design, Inc.

The undersigned, hereby declares that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, attachments, special conditions and all addenda, if any, for the following Project:

#### SANTEE COMMUNITY CENTER (CIP 2018-31)

We hereby propose to furnish all labor, materials, equipment, tools, professional services, inspection services, permitting services, transportation, incidentals, temporary utilities and services, and to discharge all duties and obligations necessary and required to perform and complete the Project in strict accordance with the Contract Documents including all plans, specifications, attachments, special conditions and all addenda, if any, for the following TOTAL BID PRICE:

| BASE               | BID PRICE   | BID PRICE      |
|--------------------|---|----------------|
| BID                | (IN WRITTEN FORM)                                 | (IN NUMBERS)   |
| TOTAL BID<br>PRICE | Twenty-three million, nine hunared nine thousand. | #23,909,000.00 |

In case of discrepancy between the written price and the numerical price, the written piece shall prevail.

The estimated quantities for unit price items are for purposes of comparing bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates.

In case of discrepancy between the unit price and the line item cost set forth for a unit price item, the line item cost, calculated at the unit price multiplied by the estimated quantity, shall prevail and, shall be utilized as the basis for determining the lowest responsive, responsible bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Line Item Cost" column, then the amount set forth in the "Line Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price. If any of the above discrepancies exist, the City may recalculate the bid price on the basis of the unit price and the bidder agrees to be bound by such recalculation. Final payment for unit price items shall be determined by the Engineer from measured quantities of work performed based upon the unit price.

The undersigned agrees that this Bid Form constitutes a firm offer to the City which cannot

be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the City and a third party, whichever is earlier.

The Contract duration shall commence on the date stated in the City's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents. In no case shall the Contractor commence construction prior to the date stated in the City's Notice to Proceed, or before providing the required bonds and evidence of insurance.

| Bidder certifies that it is licensed in accordance | with the law providing | g for the registration |
|--|------------------------|------------------------|
| of Contractors, License No. <u>585965</u>          | _, Expiration Date     | 01/31/2026             |
| class of license B - General Building              | . If the bidder is a   | joint venture, each    |
| member of the joint venture must include the ab    | oove information.      |                        |

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

| Addenda No. | 1 | Addendum No. 4 |
|-------------|---|----------------|
| Addenda No. | 2 | Addendum No. 5 |
| Addenda No. | 3 | Addendum No. 6 |

- 1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
- 2. Attached is the fully executed Non-Collusion Declaration form.
- 3. Attached is the completed Designation of Subcontractors form.
- 4. Attached is the completed Bidder Information Form.
- Attached is the completed Iran Contracting Act Certification.
- Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
- 7. Attached is the completed Public Works Contractor Registration Certification form.

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

| Name of Bidder | Perera Construction & Design, Inc.  |  |
|----------------|-------------------------------------|--|
| Signature      | CHR                                 |  |
| Name and Title | Keith Pokrywa - CEO & President     |  |
| Legal Address  | 2890 Inland Empire Blvd., Suite 102 |  |
|                | Ontario, CA 91764                   |  |

| Telepho<br>Number |                   |  |
|-------------------|-------------------|--|
| Dated             | November 13, 2025 |  |

# 00405 - CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

| Name of Bidder | Perera Construction & Design, Inc. |
|----------------|------------------------------------|
| Signature      | Kep r                              |
| Name           | Keith Pokrywa                      |
| Title          | CEO & President                    |
| Dated          | November 13, 2025                  |

#### 00410 - BID BOND

| The makers of this bond are, Perera Construction & Design, Inc., as Principal, and Fidelity and Deposit Company of Maryland, as Surety, and are held and firmly bound unto the City of Santee, hereinafter called the City, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to CITY for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.  |
|--|
| THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated November 13, 20 25, for Santee Community Center (CIP 2018-31).  |
| If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if bid is rejected or, in the alternate, the Principal is awarded the Contract, signs the Contract and provides all documents to the City as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect and upon default of the Principal shall be forfeited to the City, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal shall be the amount of this obligation as herein stated, as liquidated damages. |
| Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.  |
| In the event a lawsuit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, in addition to the sum set forth above, including reasonable attorneys' fees, court costs, expert witness fees and expenses.   |
| IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 6th day of November , 2025, the name and corporate seal of each corporation.  |

(Bid Bond Continued on next page)

# **BID BOND CONTINUED**

| (Corporate Seal)                       | Perera Construction & Design, Inc.       |  |
|--|--|--|
|  | Principal                                |  |
|  | By Ulp                                   |  |
|  | Title <u>CE∂</u>                         |  |
|  | Fidelity and Deposit Company of Maryland |  |
| (Corporate Seal)                       | Surety                                   |  |
|  | By V                                     |  |
|  | ' Attorney-in-Fact                       |  |
| (Attach Attorney-in-Fact Certificate)  | Title Kim Luu, Attorney-in-Fact          |  |
| (Attach Attorney-III-Fact Certificate) | Title                                    |  |
|  | Address of Surety:                       |  |
|  | 777 South Figueroa Street, Suite 3900    |  |
|  | Los Angeles, CA 90017                    |  |
|  |  |  |

| Notary Acknowledgment  |       |
|--|-------|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.   |       |
| STATE OF CALIFORNIA COUNTY OFOrange  |       |
| On November 6 , 20 25, before me, Leigh McDonough , Notary Public, personally  |       |
| appeared, who proved to me on the basis of satisfactors  | У     |
| evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed instrument.  | ed to |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragra true and correct.  | ph is |
| LEIGH MCJONOUGH Notary Public - California Orange County Commission # 2513111 My Comm. Expires Mar 25, 2029  Signature of Notary Public  WITNESS my hand and official seal.  Activities and the control of the control o |       |
| OPTIONAL   |       |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.  |       |
| CAPACITY CLAIMED BY SIGNER DESCRIPTION OF ATTACHED DOCUMENT  |       |
| ☐ Individual ☐ Corporate Officer   |       |
| Title(s)  Title or Type of Document  |       |
| □ Partner(s) □ Limited □ Number of Pages   |       |
| ☐ General Number of Pages  ☑ Attorney-In-Fact  |       |
| □ Trustee(s)   |       |
| ☐ Guardian/Conservator Date of Document  |       |

**NOTE:** A copy of the Power-of-Attorney to local representatives of the bonding company must be attached hereto.

☐ Other:

Signer is representing: Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Christopher Nolan, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Rachelle RHEAULT, Leigh MCDONOUGH, Mark RICHARDSON, Kevin CATHICART, Terah LANE, Kim LUU, Heather SALTARELLI, Mike PARIZINO, Jeri L. APODACA, Kim HEREDIA of Irvine, California, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York, the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 14th day of October, A.D. 2025.

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Christopher Nolan Vice President

Dawn & Brown

By: Dawn E. Brown Secretary

State of Maryland County of Baltimore

On this 14th day of October, A.D. 2025, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Christopher Nolan, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Malson Notary Public

Cheverieur M. Masin

My Commission Expire January 27, 2029

#### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_.

SEAL OF SEAL O

Mary Jean Pethick Vice President

mg Perlick

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfelaims@zurichna.com 800-626-4577

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California ber 11, 2025 before me, Irene M. Enjavez Here Insert Name and Title of the Officer personally appeared . who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) sare subscribed to the within instrument and acknowledged to me that he shedged executed the same in his/her/their authorized capacity(ies), and that by disher/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person of acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing IRENE M. ENRIQUEZ paragraph is true and correct. Notary Public - California San Bernardino County Commission # 2407087 WITNESS my hand and official seal. My Comm. Expires Jun 6, 2026 Place Notary Seal and/or Stamp Above — OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_\_ \_\_\_\_\_Number of Pages: \_\_\_ Document Date: \_\_ Signer(s) Other Than Named Above: \_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_ □ Corporate Officer – Title(s): ☐ Corporate Officer – Title(s): ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General □ Attorney in Fact □ Individual □ Individual □ Attorney in Fact □ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator □ Other: \_ □ Other:

Signer is Representing: \_\_\_

Signer is Representing: \_\_\_\_\_

to the second of the second of

MENE M. ENGLES

Becautiful - alphi yagain

#### 00420 - NON-COLLUSION DECLARATION

# TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

| I am the <u>CEC</u><br>party making the  |  | _ of   | Perera Cons  | truction & Design, I  | nc,   | the   |
|--|--|--|--|---|---|---|
| company, assoc<br>or sham. The bid<br>put in a false or<br>connived, or agre<br>bidding. The bid<br>communication,<br>bidder, or to fix<br>other bidder. All<br>indirectly, submit<br>divulged informal<br>association, orga | ide in the interest of, iation, organization, dder has not directly sham bid. The bidder deed with any bidder der has not in any or conference with any overhead, profistatements contain the their bid price oution or data relative anization, bid deposition and has not detail the contain the con | or co<br>or or in<br>der ha<br>or any<br>manr<br>anyor<br>t, or o<br>ed in<br>r any<br>t ther<br>tory, | prporation. The directly induced as not directly yone else to poner, directly or ne to fix the bicost element the bid are true breakdown the toto, to any cor to any memoral induced in the process. | e bid is genuine a<br>ed or solicited any<br>or indirectly collu<br>ut in a sham bid, or<br>indirectly, sough<br>d price of the bid<br>of the bid price, of<br>ue. The bidder ha<br>hereof, or the con-<br>proporation, partner<br>or agent there | nd not colluit other bidded, conspired to refrain for the total agreement of the total agreement of the total agreement of the tents thereough to effect to effect to the total agreement of to effect to the total agreement of the | sive<br>er to<br>ired,<br>from<br>ent,<br>other<br>any<br>ly or<br>oany<br>uate |
| partnership, join other entity, here   | ecuting this declara<br>t venture, limited lia<br>by represents that h<br>on behalf of the bidd  | ability<br>e or s  | company, lir   | nited liability part  | nership, or   | any   |
|  | penalty of perjury<br>rue and correct<br>_(date), at <u>Ont</u>  |  | that this  |   | lifornia that<br>executed<br>(state   | on  |
| (Signature)  | Kh.  |  |  |   |   |   |
| (Print Name)   | /<br>Keith Pokrywa   |  |  |   |   |   |
| (Print Title)  | CEO & Presiden   | t  |  |   |   |   |
| (Date)   | November 13, 20  |  |  |   |   |   |

#### 00430 - CONTRACTOR INFORMATION AND EXPERIENCE FORM

#### A. INFORMATION ABOUT BIDDER

Failure to complete all information may render your bid non-responsive. [\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

**NOTE**: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

| Name    | e of Bidder:                                 | Perera Cons  | struction & Design, Inc.   |
|---------|--|--|--|
| Туре    | if Entity:                                   | Corporation  |  |
| Bidde   | er Address:                                  | 2890 Inland  | Empire Blvd., Suite 102  |
| -       |  | Ontario, CA  | 91764  |
|         | (909) 484-34                                 | 39   | (949) 355-1684   |
|         | racsimile Ni                                 | ımber  | Telephone Number   |
|         |  | rainc.com  |  |
| E-IVIa  | II Address                                   |  |  |
|         |  | has Bidder'  | s organization been in business as a   |
|         | 36 Years                                     |  |  |
|         |  | has Bidder's   | organization been in business under its  |
|         | 36 Years                                     |  |  |
| 5.1     | operated?:                                   |  | ormer names has Bidder's organization  |
| If Bide | der's organiza                               | ition is a corp  | oration, answer the following:   |
| 6.1     | Date of Inco                                 | orporation:  | 01/20/1990   |
| 6.2     | State of Inc                                 | orporation:  | California   |
| 6.3     | President's                                  | Name:  | Keith Pokrywa  |
|         | E-Ma How Contr How prese 5.1 If Bidd 6.1 6.2 | Type, if Entity:  Bidder Address:  (909) 484-34 Facsimile Note  keithp@pere E-Mail Address How many years Contractor?  36 Years  How many years present name?  36 Years  5.1 Under what operated?:  N/A  If Bidder's organizate 6.1 Date of Income 6.2 State of Income | (909) 484-3439 Facsimile Number  keithp@pererainc.com E-Mail Address How many years has Bidder's Contractor?  36 Years  How many years has Bidder's present name?  36 Years  5.1 Under what other or for operated?:  N/A  If Bidder's organization is a corporation:  6.2 State of Incorporation:  6.2 State of Incorporation: |

|      | 6.4                                     | Vice-President's Name(s):   |
|------|---|---|
|      |   | Keith Pokrywa   |
|      | 6.5                                     | Secretary's Name: Keith Pokrywa   |
|      | 6.6                                     | Treasurer's Name: Keith Pokrywa   |
| 7.0  | If an in                                | dividual or a partnership, answer the following:                                |
|      | 7.1                                     | Date of Organization: N/A   |
|      | 7.2                                     | Name of address of all partners (state whether general or limited partnership): |
|      |   | N/A   |
|      |   |   |
|      |   |   |
|      |   |   |
| 8.0  | If othe princip                         | r than a corporation or partnership, describe organization and name als:        |
|      | *************************************** | N/A   |
|      |   |   |
| 9.0  | List ot                                 | her states in which Bidder's organization is legally qualified to do ss.        |
|      | Ar                                      | zona  |
|      | Ne                                      | evada   |
|      |   |   |
| 10.0 | What t                                  | ype of work does the Bidder normally perform with its own forces?               |
|      | Gen                                     | eral Carpentry, Drywall, Doors & Frames, Acoustical Ceiling.                    |
|      |   |   |
| 11.0 |   | dder ever failed to complete any work awarded to it? If so, note when, and why: |
|      | No                                      |   |

| 12.0 | Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:  No |
|------|---|
|      |   |
| 13.0 | List Trade References:  |
|      | Harris & Ruth Painting Contractors - Adam Smith - adam@harrisruthpainting.com   |
|      | RJ Allen, Inc Eddie Prado - eddie@rjalleninc.com  |
|      | Couts Heating & Cooling, Inc Ligia Leith - keith@couts.com  |
|      | Key Air Conditioning - Larry Stikeleather - larry.stikeleather@keyair.net   |
| 14.0 | List Bank References (Bank and Branch Address):   |
|      | Columbia Bank   |
|      | Irvine / Newport Branch   |
|      | Kurt Mair - SVP / ESOP Banking Director   |
|      | (O) 949-526-7152 (M) 949-648-2432   |
| 15.0 | Name of Bonding Company and Name and Address of Agent:  |
|      | Alliant Insurance Services, Inc.  |
|      | 18100 Von Karman, 10th Floor, Irvine, CA 92612  |
|      | Leigh McDonough - Account Manager   |
| 16.0 | Name of Insurance Company(ies) and Name, Address, and Phone Numbers of Agent(s):  |
|      | Alliant Insurance Services, Inc.  |
|      | 18100 Von Karman, 10th Floor, Irvine, CA 92612  |
|      | Veronica Garcia - Insurance Agent   |
|      |   |

| Web in the control of |  |
|--|--|
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| , FV-14-14-14-14-14-14-14-14-14-14-14-14-14-   |  |

# B. LIST OF CURRENT PROJECTS (Backlog)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project      | Description<br>of Bidder's<br>Work | Completion<br>Date | Project<br>Owner's<br>Contact<br>Name | Phone No. | Cost of<br>Bidder's<br>Work |
|--------------|------------------------------------|--------------------|---------------------------------------|-----------|-----------------------------|
| (See Attache | ed)                                |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    | 100-100                               |           | -                           |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           | :                           |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |
|              |                                    |                    |                                       |           |                             |

# CURRENT PROJECTS

City of Santee - Santee Community Center

| g | fores |  |
|---|-------|--|
|   | -     |  |
|   |       |  |
|   |       |  |
|   |       |  |
|   |       |  |

| Client                            | Project  | % Complete |
|-----------------------------------|--|------------|
| City of Covina                    | West Gymnasium Building     Remodel                        | 50%        |
| City of Covina                    | Phase 2 East Library                                       | 2%         |
| Cedars Sinai Medical Center       | <ul> <li>Ammonia Equipment<br/>Replacement</li> </ul>      | 90%        |
| Universal Studios Hollywood       | <ul> <li>Food Distribution Center<br/>Remodel</li> </ul>   | 95%        |
| Universal Studios Hollywood       | <ul> <li>Mummy Retaining Wall<br/>Support</li> </ul>       | 95%        |
| City of Desert Hot Springs        | PD Annex Building  | 50%        |
| Southern California Edison        | Catalina PV System   | 75%        |
| Dignity Health Medical Center     | <ul> <li>St. Mary's Medical Center</li> </ul>              | 90%        |
| • Verizon                         | <ul> <li>DMHLCA – Generator Exhaust<br/>Project</li> </ul> | 30%        |
| Southern California Edison        | <ul> <li>Padua Substation Project</li> </ul>               | 70%        |
| Universal Studios Hollywood       | Minions Coke Freestyle                                     | 10%        |
| University of Southern California | TRF 3D Infrastructure & Installation                       | 2%         |
| WPS Recovery Center               | Recovery Expansion   | 2%         |

#### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project<br>Client | Description<br>of Bidder's<br>Work | Period of Performance | Project<br>Owner's<br>Contact<br>Name | Project<br>Owner's<br>Phone No. | Cost of<br>Bidder's<br>Work |
|-------------------|------------------------------------|-----------------------|---------------------------------------|---------------------------------|-----------------------------|
| (See Attacl       | ned)                               |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |
|                   |                                    |                       |                                       |                                 |                             |

| Origina<br>Amount | l Bid Contract | Class (Type) of Work | Date<br>Completed | Describe any Clai<br>ms,<br>Mediation, Arbitr<br>ation or<br>lawsuits, amount a<br>nd results | Amount and Type of<br>Change Orders | Name, Contact, Address and<br>Telephone of Owner  |
|-------------------|----------------|----------------------|-------------------|---|-------------------------------------|---|
| \$                | 1,202,159.00   | Healthcare           | 4/30/2025         | N/A   | -                                   | Daniel Nallapalli<br>650 Wilshire Blvd. 20th Fl.<br>Los Angeles, CA 90048<br>714-325-8247 |
| \$                | 3,180,807.17   | Design Build         | 8/16/2024         | N/A   | \$                                  | Laura Svoboda<br>515 S. flower St. 42nd Fl.<br>Los Angeles, CA 90071<br>703-216-2037      |
| \$                | 1,398,907.16   | Design Build         | 8/16/2024         | N/A   | \$                                  | Laura Svoboda<br>515 S. flower St. 42nd Fl.<br>Los Angeles, CA 90071<br>703-216-2037      |
| \$                | 805,830.00     | Renewable Energy     | 4/16/2024         | N/A   | \$217569.59 Added Scope             | Jeff Sestilio<br>9 West 57th Street, 42nd Fl.<br>New York, NY 10019<br>646-941-4299       |
| \$                | 620,506.92     | Education            | 3/29/2024         | N/A   | \$1356531.75 Added Scope            | Laura Svoboda<br>515 S. flower St. 42nd Fl.<br>Los Angeles, CA 90071<br>703-216-2037      |
| \$                | 295,332.84     | Design Build         | 12/31/2023        | N/A   | \$1127198.75 Added Scope            | Danillo Lima<br>100 Universal City Plaza<br>Universal City, CA 91608<br>917-479-5121      |
| \$                | 3,152,344.35   | Renovation/TI        | 4/15/2024         | N/A   | -                                   | Campbell Ordening<br>515 S. flower St. 42nd Fl.<br>Los Angeles, CA 90071<br>213-507-5763  |
| \$                | 4,195,764.95   | Entertainment        | 9/19/2024         | N/A   | \$138921.05 Added Scope             | Emilia Manzaneque<br>100 Universal City Plaza<br>Universal City, CA 91608<br>818-622-4809 |
| \$                | 2,164,992.73   | Renovation/TI        | 2/16/2024         | N/A   | \$56010.44 Added Scope              | Howard Wrissberger<br>3434 S. Grand Ave.<br>Los Angeles, CA 90089<br>213-821-6193         |
| \$                | 957,092.17     | Renovation/TI        | 12/26/2023        | N/A   | \$196740.16 Added Scope             | Danillo Lima<br>100 Universal City Plaza<br>Universal City, CA 91608<br>917-479-5121      |
| \$                | 1,488,177.07   | Energy               | 12/29/2023        | N/A   | \$(93457.41) Deleted Scope          | Enrique Garcia<br>8631 Rush Street<br>Rosemead, CA 91770<br>626-827-4267                  |
| \$                | 1,890,483.00   | Healthcare           | 4/15/2024         | N/A   | \$203903.99 Added Scope             | Betty Bi<br>6500 Wilshire Blvd, 20th Fl.<br>Los Angeles, CA 90048<br>323-866-7892         |
| \$                | 161,495.84     | Entertainment        | 7/29/2023         | N/A   | \$2047193,64 Added Scope            | Melody Corkins<br>100 Universal City Plaza<br>Universal City, CA 91608<br>747-324-0504    |
| \$                | 1,032,001.00   | Healthcare           | 10/31/2023        | N/A   | \$128368,52 Added Scope             | Berke Tuktan<br>10250 Castellation Blvd.<br>Los Angeles, CA 90048<br>949-933-1508         |
| \$                | 1,272,705.70   | Renovation/TI        | 1/12/2024         | N/A   | \$227892.93 Added Scope             | Gladys Bustamante<br>100 Universal City Plaza<br>Universal City, CA 91608<br>818-622-5854 |

| \$<br>1,098,758.00  | Renovation/TI    | 7/19/2023  | N/A | \$183326.4 Added Scope   | Shouning Li<br>3434 S Grand Ave.<br>Los Angeles, CA 90089<br>213-740-3068              |
|---------------------|------------------|------------|-----|--------------------------|--|
| \$<br>1,325,257.00  | Renovation/TI    | 4/13/2023  | N/A | \$234664.38 Added Scope  | Osvaldo Diaz<br>17877 Von Karman Ave.500<br>Irvine, CA 92614<br>714-253-6711           |
| \$<br>484,953.00    | Healthcare       | 7/3/2023   | N/A | \$1892941.98 Added Scope | Jhiah Chang<br>6500 Wilshire Blvd., 20th Fl.<br>Los Angeles, CA 90048<br>323-866-7687  |
| \$<br>1,360,125.00  | Healthcare       | 12/21/2022 | N/A | \$281776.32 Added Scope  | Karina Moore<br>6500 Wilshire Blvd., 20th Fl.<br>Los Angeles, CA 90048<br>323-866-7828 |
| \$<br>1,194,808.00  | Renovation/TI    | 3/29/2022  | N/A | \$264180.12 Added Scope  | Roberto Villamar<br>3415 S. Figueroa St.,<br>Los Angeles, CA 90089<br>213-328-8901     |
| \$<br>4,326,460.87  | Healthcare       | 8/22/2022  | N/A | \$2074115.67 Added Scope | Jiho Yoo<br>6500 Wilshire Blvd., 20th Fl.<br>Los Angeles, CA 90048<br>424-345-7368     |
| \$<br>3,938,077.00  | Renovation/TI    | 4/15/2023  | N/A | \$1761746.45 Added Scope | Tom Diaz<br>1050 E. Linden Ave.<br>Long Beach, CA 90813<br>949-545-8491                |
| \$<br>11,800,459,76 | Energy/Ground up | 7/6/2022   | N/A | \$2705670.85 Added Scope | Maria Gutierrez<br>2244 Walnut Grove Ave.<br>Rosemead, CA 91770<br>626-665-8231        |
| \$<br>1,758,031.00  | Healthcare       | 1/1/2024   | N/A | \$315576.13 Added Scope  | Brendan McNamara<br>1420 S. Central Ave.<br>Glendale, CA 91204<br>818-502-2294         |
| \$<br>1,176,701.00  | Design Build     | 1/21/2019  | N/A | \$2939165.77 Added Scope | Gus Bitar<br>900 S. Fremont Street<br>Los Angeles, CA 91803<br>562-673-3798            |

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# D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

#### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

| 1. | List each person's job title, name and percent of time to be allocated to this project<br>Superintendent - Anthony Virga 100% |
|----|---|
| _  | Project Manager - Jay Hover 100%  |
|    | Project Executive - Berke Turktan 30%   |
| _  |   |
| 2. | Summarize each person's specialized education: Please see attached Resumes  |
|    |   |
|    |   |
|    |   |
| 3. | List each person's years of construction experience relevant to the project: Please see attached Resumes                      |
|    |   |
|    |   |
|    |   |
| 4. | Summarize such experience: Please see attached Resumes  |
|    |   |
|    |   |
|    |   |
|    |   |

Bidder agrees that personnel named in this Bid will remain on this Project in their designated capacities until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.



# BERKE TURKTAN, MBA, MCM, DRE, LEED® AP PROJECT EXECUTIVE

#### INTRODUCTION

Berke Turktan is a seasoned Project Executive with extensive expertise in managing large-scale healthcare and commercial construction projects. His successful track record in delivering complex medical centers, office buildings, and data centers makes him an ideal leader for challenging healthcare and seismic upgrade projects. Berke's strong leadership skills, combined with his ability to drive teams toward achieving high-quality outcomes, position him as a valuable asset in the construction industry.

#### **EDUCATION**

- MBA, Anderson School Of Business (Class of 2015) UCLA, Westwood CA
- Master of Construction
  Management, USC, Los Angeles, CA
- Bachelor of Science, Civil and Structural Engineering ME Tech University (METU), Turkey

# **CERTIFICATIONS**

- Licensee –DRE California
  Department of Real Estate
- LEED Accreditation from United States Green Building Council
- Professional Engineers EIT,
  Engineer In Training). Certificate No.
  EIT 113556

#### **SKILLS**

- Healthcare Construction: Extensive experience managing healthcare construction projects, including medical offices, clinics, and hospital expansions, adhering to stringent regulatory standards and OSHPD guidelines.
- Project Management: Expertise in overseeing all phases of construction projects, from feasibility and entitlements through design, construction, and close-out, ensuring timely and cost-effective delivery.
- Construction Coordination: Skilled in collaborating with multidisciplinary teams, including architects, engineers, contractors, and clients, to ensure seamless project execution and stakeholder satisfaction.
- Risk Management and Mitigation: Identify potential risks and develop mitigation strategies to prevent delays or budget overruns, ensuring smooth project progress and stakeholder satisfaction.
- Sustainability: Applied LEED principles to incorporate sustainable practices into construction projects, enhancing efficiency, minimizing environmental impact, and ensuring compliance with green building standards.

## RESPONSIBILITIES

- Project Oversight: Manage all phases of construction from planning to completion, ensuring timely and within-budget delivery.
- Budget & Schedule Management: Oversee project budgets and schedules to optimize resources and meet deadlines.
- Stakeholder Coordination: Align project outcomes with client, architect, engineer, and subcontractor expectations.
- Regulatory Compliance: Ensure HCAI compliance, manage inspections, and maintain accurate documentation for healthcare projects.
- Team Leadership: Lead and mentor teams to ensure successful project execution.



# BERKE TURKTAN, (cont.) PROJECT EXECUTIVE

#### PAST PROJECTS

#### Head of Projects for City of Hope. Portfolio of projects include:

- South Bay On-License Medical Center
- Santa Clarita Medical Center
- West Covina Office and Clinic
- Thousand Oaks Pharmacy and Medical Office
- Simi Valley Clinic and Office
- Mission Hills Clinic and Office
- Newport Beach Office and Infusion Clinic
- Glendora Office and Clinic

#### Kaiser Permanente South Specialty Office

- Description: Managed the construction of a 73,000 sq. ft. hospital support building under OSHPD-1 jurisdiction, including links to the main hospital in Panorama City.
- Responsibilities: Supervised all construction phases, ensured OSHPD compliance, managed budgets, and coordinated with hospital staff, architects, and engineers to meet project objectives.

#### Walt Disney Imagineering, Disneyland Expansion, Anaheim CA

- Description: Oversaw the development of a \$25 million mixed-use and entertainment expansion at Disneyland, serving as Disney's representative and prime consultant.
- Responsibilities: Led the project management team, coordinated with Disney executives, managed stakeholder communication, and ensured timely and high-quality delivery of the expansion.

#### Corporate Headquarters for Watson Land Company, Watson CA

- Description: Directed the construction of a 60,000 sq. ft. ground-up corporate headquarters for one of the largest industrial developers on the West Coast.
- Responsibilities: Managed the full project lifecycle, ensured adherence to design specifications, maintained budget control, and facilitated communication between stakeholders to ensure a seamless execution.

#### **Baxter Office/Lab Project**

- Description: Managed the integration of a complex office and laboratory campus in Glendale for Baxter, a global healthcare company.
- Responsibilities: Supervised construction, ensured compliance with specialized laboratory standards, coordinated with multiple stakeholders, and maintained project timelines and budget.

#### Medical Office Development, Shriners Pasadena CA

- Description: Led pre-construction and construction for a 200,000 sq. ft. children's hospital and medical office development, from planning to execution.
- Responsibilities: Managed project planning, assembled and led the construction team, ensured compliance with healthcare regulations, and oversaw budget and scheduling.





# JAY S. HOVER

#### PROJECT MANAGER

#### INTRODUCTION

Jay Hover is a strategic leader with deep expertise in delivering complex, high-stakes projects across education, civic, and cultural sectors. With a proven record at institutions like USC, University of La Verne, and the Nixon Library, Jay combines executive oversight with boots-on-the-ground insight. He excels at aligning teams, mitigating risk, and driving results — all while maintaining an uncompromising focus on safety, quality, and client satisfaction. Jay is OSHA 30 certified and a trusted partner in bringing vision to reality.

#### **EDUCATION**

- B.A., Coastal Carolina University –
  Conway, SC
- OSHA 30-Hour Construction
  Safety Certification
- Proficient in Procore, Bluebeam, MS Project, and other industry-standard platforms

#### SKILLS

- Project Leadership: Extensive experience managing complex construction projects across education, civic, cultural, and commercial sectors from preconstruction through close-out.
- Construction Management: Skilled in coordinating all aspects of project delivery, including budgeting, scheduling, procurement, and field execution, while maintaining alignment with client goals.
- Team Collaboration: Adept at leading multidisciplinary teams of architects, engineers, consultants, and contractors to ensure seamless communication and execution.
- Risk Management and Mitigation: Strong ability to identify potential risks early and implement proactive strategies to keep projects on track and within budget.
- Sustainability Practices: Incorporates LEED principles and sustainable design strategies to enhance project performance and environmental responsibility.

# RESPONSIBILITIES

- Project Oversight: Lead all phases of construction projects from preconstruction through close-out, ensuring delivery that meets schedule, budget, and quality standards.
- Budget & Schedule Management: Develop and manage project budgets and timelines to maximize efficiency and control costs.
- Stakeholder Coordination: Serve as the primary liaison between owners, architects, engineers, and subcontractors to align project goals and expectations.
- Regulatory Compliance: Ensure full compliance with applicable codes, safety standards, and permitting requirements throughout the project lifecycle.
- Team Leadership: Direct and mentor project teams, fostering a culture of accountability, collaboration, and continuous improvement.



# JAY S. HOVER (cont.)

#### PROJECT MANAGER

#### PAST PROJECTS

# University of La Verne – Ludwick Center for Spirituality, Cultural Understanding & Community Engagement

- Description: Ground-up construction of a 3-story facility and renovation of an adjacent 3-story building, connected via a sky bridge. Included extensive site work and repurposing of former dormitory space into collaboration areas, classrooms, and spiritual gathering spaces
- Responsibilities: Oversaw phased demolition, structural upgrades, and new construction. Managed subcontractors, ensured quality control, and maintained alignment with client and university objectives.

#### University of La Verne - Randall Lewis Center

- Description: Interior renovation of an existing dining hall to create a physical fitness and wellness center for students and faculty.
- Responsibilities: Directed demolition, tenant improvement scope, and coordinated MEP upgrades to meet modern program requirements.

#### USC - DDC Electrical Service Upgrades

- Description: Electrical infrastructure upgrades to improve reliability and capacity across campus facilities.
- Responsibilities: Managed construction activities, coordinated with utility providers and university stakeholders, and ensured safety and compliance.

#### California Baptist University - Tower Hall Dormitory Upgrades (Phases 1 & 2)

- Description: Multi-phase renovation of a 3-story dormitory including full repiping, plumbing, electrical, and mechanical system upgrades in 42 units.
- Responsibilities: Led demolition, retrofit, and reconstruction efforts while minimizing disruptions to campus operations.

#### Nixon Library - Cold War Exhibit Restoration

- Description: Demolition of existing exhibit and construction of the new Cold War Exhibit while preserving surrounding archive material.
- Responsibilities: Oversaw selective demo and exhibit installation, implemented protective measures for historical content, and coordinated closely with museum staff.

#### Claremont McKenna College - Children's School Bungalows

- Description: Renovation of five standalone early education classroom bungalows including interior remodeling, MEP improvements, and new finishes.
- Responsibilities: Managed interior framing, finishes, and system upgrades while maintaining a safe, child-centered environment.



# ANTHONY VIRGA

### PROJECT SUPERINTENDENT

#### INTRODUCTION

Anthony has over 20 years experience as a Project Superintendent, Project Engineer, and Assistant Project Manager. He has managed the construction of CM multiple prime projects, hospital projects, commercial projects, retail projects, and tenant improvement projects. He is experienced with jobsite setup, scheduling, jobsite coordination, jobsite safety, and logistics, He is also experienced in reviewing/negotiating change orders, document control, cost management and claims resolution.

#### **EDUCATION**

- Certificate in Construction Management | California State Polytechnic University, Pomona
- OSHA 30 Training
- Crane Safety & Operation
  Training
- Scaffold Safety Training
- Swing Stage Safety Training
- First Aid & CPR Certified

#### SKILLS

- Project Supervision: Expert in jobsite coordination, safety management, and scheduling.
- Safety and Compliance: Certified in OSHA 30, crane safety, scaffold safety, and infection control.
- Technical Proficiency: Proficient in Bluebeam, PlanGrid, Raken, and Excel.
- Logistics Management: Skilled in handling logistics, jobsite safety, and construction scheduling.

#### **RESPONSIBILITIES**

- Oversee field operations, including jobsite setup, scheduling, safety, and logistics.
- Ensure high standards of safety and quality throughout the construction process.
- Coordinate with project managers, subcontractors, and stakeholders to maintain project schedules and budgets.
- Manage interactions with city insperctors for compliance, inspections, and documentation to ensure adherence to state construction regulations.

### KEY PROJECTS

#### Southern California Edison, Shawnee Substation, Westminster, CA

- **Description:** The project consists of the construction of a new Control Bldg. and related site improvements.
- Responsibilities: Supervised construction phases, ensured adherence to state regulations, managed safety protocols, and maintained project timelines.

#### National Archives & Records Administration, Yorba Linda, CA

- Description: Project consisted of 30,000 sf gutout and buildout of new President Richard M. Nixon exhibit which included the construction of a replica oval office, replica cabinet room, and multiple exhibit rooms with real artifacts. Project also required the relocation of actual President Nixon vehicles using cranes in a confined space. Mechanical and electrical systems included high-end HVAC system with temperature and humidity controls, high-tech security and UV sensitive lighting.
- Responsibilities: Supervised construction phases, ensured adherence to state regulations, managed safety protocols, and maintained project timelines.



# ANTHONY VIRGA (cont.)

# PROJECT SUPERINTENDENT

#### **KEY PROJECTS**

#### Marina Del Rey Hospital - Cedars-Sinai Medical Center - Pharmacy Relocation Project

- Description: Managed the ground-up addition of a 1,200 sf masonry building adjacent to the emergency department. Strict safety precautions and phased construction minimized impact on ER operations. Coordinated with HCAI for compliance and inspections.
- Responsibilities: Supervised construction phases, ensured adherence to HCAI regulations, managed safety protocols, and maintained project timelines.

#### Marina Del Rey Hospital – Cedars-Sinai Medical Center - Relocate Pyxis, AC-9 ICU Replacement, Sterile Processing, Temp MRI/CT Trailers, ED Fan Exhaust Replacement, Lab Equipment Replacement, Hematology

- Description: Managed various equipment relocations, replacements, and installations within a functioning hospital environment, ensuring minimal disruption to hospital operations and patient care.
- Responsibilities: Supervised the implementation of new systems and equipment, coordinated logistics, and maintained compliance with HCAI standards.

#### Marina Del Rey Hospital - Cedars-Sinai Medical Center - MDRH Signage

- Description: Supervised the installation of new building and monument signage, including running new underground conduit and installing weatherproof boxes.
- Responsibilities: Managed project logistics, ensured safety compliance, and coordinated with stakeholders for minimal disruption.

#### Kaiser Permanente

#### Hospital Facility, Ontario CA

- Description: Directed the ground-up construction of a 6-story hospital, support building, and central utilities plant expansion, including site work and infrastructure. Coordinated logistics to maintain operations of the existing medical office building and surgical center.
- Responsibilities: Managed project scheduling, safety, HCAI documentation, and ensured uninterrupted operations of adjacent facilities.

#### California Baptist University - Mission Hall Labs, Riverside, CA

- **Description:** Directed the construction of three lab spaces in Mission Hall, integrating modern lab infrastructure.
- Responsibilities: Supervised project execution, ensured compliance with safety and quality standards, and coordinated with university stakeholders.

#### University of Southern California, CEN Housing Renovations, Los Angeles, CA

■ Description: This project encompassed updating and modernizing student living spaces to enhance comfort and functionality, including interior refurbishments, infrastructure upgrades, and improvements to common areas.

| Additional | Bidder's | Statement | S: |
|------------|----------|-----------|----|
|------------|----------|-----------|----|

| questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked: |
|---|
| Perera Construction built the original Cameron Family YMCA and the Adjacent   |
| City of Santee Aquatics Center.   |
|   |

If the Bidder feels that there is additional information which has not been included in the

#### **E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

| Name of Bidder_ | Perera Construction & Design, Inc. |  |
|-----------------|------------------------------------|--|
| Signature       | Mr Mc                              |  |
| Name            | Keith Pokrywa                      |  |
| Title           | CEO & President                    |  |
| Dated           | November 13, 2025                  |  |

END OF BIDDER INFORMATION AND EXPERIENCE FORM

#### 00440 - LIST OF SUBCONTRACTORS FORM

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) the California contractor license number and (c) the DIR public works contractor registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

The Contractor shall perform with its own organization, Contract Work amounting to at least 15% of the Total Bid.

| Work to be done by Subcontractor | Name of Subcontractor                  | Location of<br>Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the<br>Work |
|----------------------------------|--|-------------------------|---------------------|-------------------------------|------------------|
| Electric/<br>Solar               | Precision Electric<br>Group (CA), Inc. |                         | 5341110             | 10000120624                   | 13-66            |
| Construction<br>Management       | Percya Construction<br>and Design Inc. | Ontario                 | 585945              | 1001172474                    | 9.90             |
| Structural to<br>Site Concrete   | KAR Construction                       | Ontario                 | 595709              | 100000930                     | 7.95             |
| Rough<br>Carpentry               | Construction V.S.                      | El Cajony               | 735376              | 1600009829                    | 5.39             |

| Work to be done by Subcontractor | Name of Subcontractor         | Location of<br>Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the<br>Work |
|----------------------------------|-------------------------------|-------------------------|---------------------|-------------------------------|------------------|
| HVAC/                            |                               |                         |                     | 1000001944                    |                  |
| Controls                         | Mech One                      | Escandido               | 934023              | 10000001944                   | 5.01             |
| ACT, Geiling                     |                               | Santa                   |                     |                               |                  |
| Sustam, Wall                     | Sound Control Co.             | Clarita                 | 148569              | 1000003247                    | 4.87             |
| Structural Steel                 | West Coast Iron,              | Spring                  | .0                  |                               |                  |
| YMisc Metals                     | inc.                          | valley                  | 574017              | 1000000414                    | 4.76             |
| Flashing h                       |                               | J                       |                     | 100000                        | 1.14             |
| Sheetmetal                       | Letner Roofing Co.            | Orange.                 | 1289941             | 100000271/3                   | 4.103            |
|                                  | Kadanich Corp dba             | 90                      |                     |                               |                  |
| ITSystems                        | Cal Coast Telecom             | San Jose                | 732886              | 1000000317                    | 4.19             |
| 2.                               | Pacific Coast CAC             |                         |                     |                               | 3.05             |
| Glazina                          | Pacific Coast Chass           | San Diego               | 851092              | 2000001973                    | 2.63V            |
| Site J                           | Js Piptine                    | J                       |                     |                               |                  |
| Utilities                        | Construction                  | Ontario                 | 727755              | 1000025846                    | 2.74             |
| Landscapingh                     | Marina                        | -                       |                     |                               |                  |
| Imagation                        | Landscape, inc.               | Orange                  | 492862              | 1000000079                    | 2.73             |
| 7                                | ACCO Engineered               |                         |                     |                               |                  |
| Plumbing                         | Systems Inc                   | San Dirego              | 120696              | 1000000546                    | 2.33             |
| James of Didde A Don             | ora Construction & Design Inc | 0                       | •                   |                               |                  |

| Name of Bidder <u>⊈</u> | Perera Construction & Design, Inc. |
|-------------------------|------------------------------------|
| Signature/              | A A                                |
| Name and Title_         | CEO & President                    |
| Dated                   | November 13, 2025                  |

| Work to be done by Subcontractor | Name of Subcontractor           | Location of Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the<br>Work |
|----------------------------------|---------------------------------|----------------------|---------------------|-------------------------------|------------------|
| Drywall b                        | Inline Drywall                  | LOS                  |                     |                               |                  |
| Framina                          | California Inc                  | Anaeles              | 1107254             | 1001156750                    | 1.86             |
| 0                                | Tremaine 7                      |                      |                     |                               |                  |
| Monitorina                       | Associates inc                  | Dixon                | NA                  | 2000013210                    | 1-108            |
| Demolitran                       |                                 | 9 - ,                |                     |                               | - 40             |
| Farthwork                        | FE Zimmer Inc                   | Menifee              | 1074541             | 1001139204                    | 1.43             |
| Asphalt                          |                                 |                      |                     | 1007137201                    | 145              |
| Paving                           | Pave West, LLC                  | Artesia              | 948049              | 2000011914                    | 1.49             |
| 0                                | , , , ,                         |                      |                     |                               |                  |
| Plastering                       | Best Interiors, Inc.            | Anaheim              | 504013              | 10000000002                   | 1.29             |
| Flooringfo                       | CFI Contractinging              | Chula                |                     |                               |                  |
| Tiling                           | dba Coastal Flooring            | Vista                | 1115821             | 1001138897                    | 1.14             |
| Noise                            | Pacific                         |                      |                     |                               |                  |
| Wall                             | Sand Central                    | Santa Ana            | 447465              | 1000007590                    | 1.14             |
| 21                               | 40                              | •                    |                     |                               |                  |
| molition                         | Avcon Inc. V.S.                 | San Diego            | V-5                 | -                             | 1.09             |
| 0                                | Ao's, Inc. dba                  | San U                |                     |                               |                  |
| Roofing                          | Superiar Roofings               | Marcos               | 469231              | 1000002038                    | 1.01             |
| lame of Bidder, Per              | era Construction & Design, Inc. |                      |                     |                               |                  |

Name of Biddler, Perera Construction & Design, Mc.

Signature

Name and Title CEO & President

Dated November 13, 2025

|                                  |                                 |                         | T                   |                               | ADDENDON 6    |
|----------------------------------|---------------------------------|-------------------------|---------------------|-------------------------------|---------------|
| Work to be done by Subcontractor | Name of Subcontractor           | Location of<br>Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the Work |
| CMU h                            |                                 | Lake                    |                     |                               |               |
| Stone Veneer                     | Pro Structural Inc              | Elsinar                 | 1003454             | 1000001083                    | 0.98          |
| FireSprinkler                    |                                 |                         |                     | 100000                        |               |
| Sustem                           | Fire Protection                 | Glendale                | 999677              | 1000595190                    | 18.0          |
| J                                | Otis Elevator                   | 1.05                    |                     | 100001010                     |               |
| Elevator                         | Company                         | Anaeles                 | 7031                | 1000003571                    | 0.108         |
|                                  | Angelus Waterproefing           | tuntinaten              |                     |                               | 0.40          |
| Naturproofing                    | Mestaration Inc.                | Preach.                 | 461100              | 1000001870                    | 0.65          |
| -olding 1                        |                                 | Santa                   |                     |                               |               |
| Partition Wall                   | L2 Special tres, Inc.           | Ana                     | 794919              | 1000002733                    | 0.59          |
|                                  |                                 |                         |                     |                               |               |
| Case Work                        | Euro Works                      | Ramone                  | 764949              | 1000058004                    | 0.57          |
|                                  | Martinez Steel,                 |                         |                     | 2                             |               |
| lebar,                           | LLC (MSL)                       | Untaria                 | 1050623             | 1000364343                    | 0.49          |
| CHORIC Wrapped                   | Tech-wall of                    | 11 .                    |                     |                               | 0 4 1         |
| Natt Paratys                     | Ventura. Inc V-S.               | Venturay.               | 5.                  |                               | 0.44V         |
| Food Service                     | Premier Culinary                | Δ .                     |                     |                               |               |
| Appliances V-S                   |                                 | Anaheim                 | V-5.                | -                             | 0.38          |
| lame of Bidder, Per              | era Construction & Design, Inc. |                         |                     |                               | V             |
| Signature KA                     | 12                              |                         |                     |                               |               |

Name of Bidder, Perera Construction & Design, Inc.

Signature

Name and Title CEO & President

Dated November 13, 2025

| Work to be done by Subcontractor | Name of Subcontractor | Location of<br>Business | CSLB<br>License No. | DIR<br>Registration<br>Number | % of the<br>Work |
|----------------------------------|-----------------------|-------------------------|---------------------|-------------------------------|------------------|
|                                  |                       |                         |                     |                               |                  |
|                                  |                       |                         |                     |                               |                  |
|                                  |                       |                         |                     |                               |                  |
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|                                  |                       |                         |                     |                               |                  |
|                                  |                       |                         |                     |                               |                  |
|                                  |                       |                         |                     |                               |                  |
|                                  |                       |                         |                     |                               |                  |

| Name of Bidder <u>,</u> | Perera Construction & Design, Inc. |
|-------------------------|------------------------------------|
| Signature <u>/</u>      | h p                                |
| Name and Title_         | CEO & President                    |
| Dated                   | November 13, 2025                  |

#### 00450 - IRAN CONTRACTING ACT CERTIFICATION

#### (Public Contract Code section 2200 et seq.)

As required by California Public Contract Code section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code section 2200 et seq.) is true and correct:

#### 

- (i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203; or
- (ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203, if the person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

| Act of        | as exempted the Contractor from the requirements of the Iran Contracting 2010 after making a public finding that, absent the exemption, Agency wi able to obtain the goods and/or services to be provided pursuant to the act. |   |
|---------------|--|---|
|               | •  |   |
|               | mount of the Contract payable to the Contractor for the Work does no d \$1,000,000.  | t |
|               | 141  |   |
| (Signed)      |  |   |
|               | t .  |   |
| (Print Title) | CEO & President  |   |
| (Firm)        | Perera Construction & Design, Inc.   |   |
| (Date)        | November 13, 2025  |   |

**NOTE:** In accordance with Public Contract Code section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract Price, termination of the Contract and/or ineligibility to bid on contracts for three years.

#### 00460 - PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

| Name of Bidder:      | Perera Co | onstruction & Design, Inc. |   |  |  |
|----------------------|-----------|----------------------------|---|--|--|
| DIR Registration Nu  | mber:     | PWCR - 1001172474          | _ |  |  |
| DIR Registration Exp | oiration: | 2026-06-30                 |   |  |  |

#### Bidder further acknowledges:

- 1. Bidder shall maintain a current DIR registration for the duration of the project.
- Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
- 3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

| Name of Bidder_ | Perera Construction & Design, Inc. |  |
|-----------------|------------------------------------|--|
| Signature       | KX R                               |  |
| Name and Title_ | Keith Pokrywa - CEO & President    |  |
| Dated           | November 13, 2025                  |  |