

## 00400 - BID FORM

NAME OF BIDDER: AMG & Associates, Inc.

The undersigned, hereby declares that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, attachments, special conditions and all addenda, if any, for the following Project:

SANTEE COMMUNITY CENTER (CIP 2018-31)

We hereby propose to furnish all labor, materials, equipment, tools, professional services, inspection services, permitting services, transportation, incidentals, temporary utilities and services, and to discharge all duties and obligations necessary and required to perform and complete the Project in strict accordance with the Contract Documents including all plans, specifications, attachments, special conditions and all addenda, if any, for the following TOTAL BID PRICE:

BASE BID	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE	Twenty Two million, six hundred and thirty nine thousands.	22,639,000

In case of discrepancy between the written price and the numerical price, the written piece shall prevail.

The estimated quantities for unit price items are for purposes of comparing bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates.

In case of discrepancy between the unit price and the line item cost set forth for a unit price item, the line item cost, calculated at the unit price multiplied by the estimated quantity, shall prevail and, shall be utilized as the basis for determining the lowest responsive, responsible bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Line Item Cost" column, then the amount set forth in the "Line Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price. If any of the above discrepancies exist, the City may recalculate the bid price on the basis of the unit price and the bidder agrees to be bound by such recalculation. Final payment for unit price items shall be determined by the Engineer from measured quantities of work performed based upon the unit price.

The undersigned agrees that this Bid Form constitutes a firm offer to the City which cannot

be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the City and a third party, whichever is earlier.

The Contract duration shall commence on the date stated in the City's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents. In no case shall the Contractor commence construction prior to the date stated in the City's Notice to Proceed, or before providing the required bonds and evidence of insurance.

Bidder certifies that it is licensed in accordance with the law providing for the registration of Contractors, License No. 881824, Expiration Date 07/31/2026, class of license A & B. If the bidder is a joint venture, each member of the joint venture must include the above information.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1  
Addenda No. 2  
Addenda No. 3 4 5 6

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the fully executed Non-Collusion Declaration form.
3. Attached is the completed Designation of Subcontractors form.
4. Attached is the completed Bidder Information Form.
5. Attached is the completed Iran Contracting Act Certification.
6. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
7. Attached is the completed Public Works Contractor Registration Certification form.

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder AMG & Associates, Inc.

Signature 

Name and Title Albert M. Giacomazzi - President

Legal Address 26535 Summit Circle Santa Clarita, CA 91350

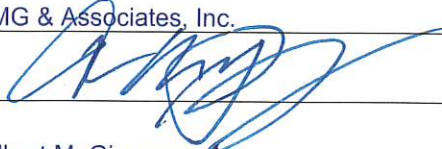
Telephone  
Number

(661) 251-7401

Dated 10/27/25

**00405 - CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder AMG & Associates, Inc.  
Signature   
Name Albert M. Giacomazzi  
Title President  
Dated 10/27/25

## 00410 - BID BOND

The makers of this bond are, AMG & Associates, Inc., as Principal, and Travelers Casualty and Surety Company of America, as Surety, and are held and firmly bound unto the City of Santee, hereinafter called the City, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to CITY for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated October 29, 2025, for Santee Community Center (CIP 2018-31).

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if bid is rejected or, in the alternate, the Principal is awarded the Contract, signs the Contract and provides all documents to the City as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect and upon default of the Principal shall be forfeited to the City, it being expressly understood and agreed that the liability of the Surety for any and all default of the Principal shall be the amount of this obligation as herein stated, as liquidated damages.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, in addition to the sum set forth above, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 14th day of October, 2025, the name and corporate seal of each corporation.

(Bid Bond Continued on next page)

**BID BOND CONTINUED**

(Corporate Seal)

AMG & Associates, Inc.

Principal

By

Title Albert M. Giacomazzi - President

(Corporate Seal)

Surety Travelers Casualty and Surety Company of America

By

Mary Smith  
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title MARY SMITH, Attorney in Fact

Address of Surety:

21680 Gateway Center Dr.

Diamond Bar, CA 91765

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT ATTACHED

**Notary Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**CAPACITY CLAIMED BY SIGNER**

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

**DESCRIPTION OF ATTACHED DOCUMENT**

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** A copy of the Power-of-Attorney to local representatives of the bonding company must be attached hereto.



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

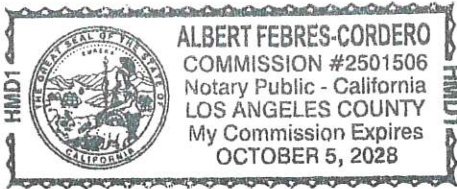
State of California )

County of Los Angeles )On October 14, 2025 before me, Albert Febres-Cordero, Notary Public  
*Date Here Insert Name and Title of the Officer*personally appeared MARY SMITH  
*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Albert Febres-Cordero*  
*Signature of Notary Public**Place Notary Seal Above***OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

# POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Mary Smith** of **PASADENA, California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

City of Hartford ss.

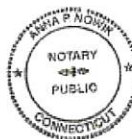
By: \_\_\_\_\_

*Robert L. Raney*  
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



*Anna P. Nowik*

Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 14th day of October, 2025.



*Kevin E. Hughes*

Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

Amended  
Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

*Travelers Casualty and Surety Company of America*

*of Hartford, Connecticut, organized under the laws of Connecticut, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance:*

**Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation,  
Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler,  
Team and Vehicle, Automobile, Aircraft, and Miscellaneous**

*as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.*

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 1st day of July, 1997, I have  
herunto set my hand and caused my official seal to be affixed this 16th  
day of June, 1997.

Fee \$92.00

Chuck Quackenbush  
Insurance Commissioner

Rec. No.

Filed 5/28/97

By

Victoria S. Sidbury  
Deputy

Certification

*I, the undersigned Insurance Commissioner of the State of California, do hereby certify that I have compared the above copy of Certificate of Authority with the duplicate of original now on file in my office, and that the same is a full, true, and correct transcript thereof, and of the whole of said duplicate, and said Certificate of Authority is now in full force and effect.*

IN WITNESS WHEREOF, I have hereunto set my hand and caused my official  
seal to be affixed this 31st day of December, 2007.

Steve Pojaner  
Insurance Commissioner

By *Pauline D'Andrea*  
Pauline D'Andrea

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles )

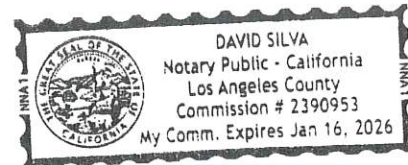
On Nov. 07, 2025 before me, David Silva, Notary Public  
(insert name and title of the officer)

personally appeared Albert M. Giacomazzi,  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature David Silva (Seal)





## 00420 - NON-COLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President of AMG & Associates, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not directly or indirectly, submitted their bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 10/27/25 (date), at Santa Clarita (city), CA (state).

(Signature)



(Print Name)

Albert M. Giacomazzi

(Print Title)

President

(Date)

10/27/25

## 00430 - CONTRACTOR INFORMATION AND EXPERIENCE FORM

### A. INFORMATION ABOUT BIDDER

Failure to complete all information may render your bid non-responsive. [\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

**NOTE:** Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: AMG & Associates, Inc.
- 2.0 Type, if Entity: S-Corporation
- 3.0 Bidder Address: 26535 Summit Circle Santa Clarita, CA 91350
- (661) 251-7405 (661) 251-7401  
Facsimile Number Telephone Number
- estimating@amgassociatesinc.com  
E-Mail Address
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
19
- 5.0 How many years has Bidder's organization been in business under its present name?  
19
- 5.1 Under what other or former names has Bidder's organization operated?:  
None
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: April 14, 2005
- 6.2 State of Incorporation: California
- 6.3 President's Name: Albert M. Giacomazzi

6.4 Vice-President's Name(s):

Anthony R. Traverso

6.5 Secretary's Name: Anthony R. Traverso

6.6 Treasurer's Name: Anthony R. Traverso

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name of address of all partners (state whether general or limited partnership):

N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

N/A

10.0 What type of work does the Bidder normally perform with its own forces?

10-20% self-perform on projects, providing General supervision, CPM & Short Interval Scheduling, Storm Water Pollution Prevention, surveying temporary services, cast-in-place concrete, rough carpentry, finish carpentry, specialties, and final clean-up

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No



- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No

- 13.0 List Trade References:

Slater Glass - 893323 - Nick Rawe - 626-254-0614

Excel Caulking - 917659 - Sigafredo Aguilar - 760-403-0076

Barcelo Concrete - 964808 - Monica Sanchez - 661-449-1120

Salco Specialties - Sam Mazza - 661-298-0951

- 14.0 List Bank References (Bank and Branch Address):

Citizens Business Bank

3695 Main St. Riverside, CA 92501

- 15.0 Name of Bonding Company and Name and Address of Agent:

Travelers Casualty & Surety Company of America

Don Chambers - 751 Daily Dr., Suite 230 Camarillo, CA 93010

- 16.0 Name of Insurance Company(ies) and Name, Address, and Phone Numbers of Agent(s):

Travelers Risk Control

Don Chambers - 751 Daily Dr., Suite 230 Camarillo, CA 93010

(805) 388-7130

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## B. LIST OF CURRENT PROJECTS (Backlog)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

Project	Description of Bidder's Work	Completion Date	Project Owner's Contact Name	Phone No.	Cost of Bidder's Work
Mendota Elementary School Sitework Mendota USD	Site work associated with the placement of modular classrooms.	August 2, 2026	Jose Alcaide	(559) 655-4942	\$1,897,000
Moorpark Library City of Moorpark	new 17,500 sf single story library building	October 6, 2027	Jeremy Laurentowski	(805) 517-6385	\$29,901,300
Fillmore High School Athletic Complex Fillmore USD	43,000 sf Athletic Complex Bldg. with a 3-court gym, weight training room, wrestling room.	December 7, 2026	RJ Stump	(805) 524-8051	\$26,517,000
Sierra Vista High School Roofing and Fire Alarm Tulare Joint Union High School District	New campus fire alarm and roof repairs	8/1/25	Jason Bonds	(559) 688-2021	\$1,753,500
Porterville Community Center and Park City of Porterville	18,546 sf community center	10/13/26	Sara Weaver	559-791-7843	\$16,875,000
The Rink Sports Pavilion Phase 2 City of Santa Clarita	new sports complex building, site improvements, hardscape, landscape and utilities.	4/27/26	Araz Vailjan	(661) 286-4031	\$21,553,000
Zamora Park Renovation Trust for Public Land/ City of El Monte	Renovation of 4.5-acre existing park in the City of El Monte	December 2025	Edna Robidas	(323) 240-0362	\$7,945,000
New TK Classroom Building at Cheney Kindergarten Coaling-Huron USD	6,439 sf TK classroom building, fire alarm upgrades and site work	Nov. 2025	Mario Corral	(559) 393-5365	\$3,973,950
Santa Ana Memorial Park Aquatic Center City of Santa Ana	demolition and rebuilding the aquatics center	4/15/26	Chris Plutte	(657) 450-0251	\$26,346,548

## B. LIST OF CURRENT PROJECTS (Backlog)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

Project	Description of Bidder's Work	Completion Date	Project Owner's Contact Name	Phone No.	Cost of Bidder's Work
Sierra Madre Library Renovation City of Sierra Madre	City Library rehabilitation and expansion project	11/28/25	Arnulfo Yanez	(626) 355-7135	\$9,587,000
Springville Library County of Tulare	construction of a single story 3,200 square foot library	11/5/25	Mark Van Fossen	(559) 205-1140	\$4,484,000
Mammoth Lakes New Civic Center Town of Mammoth Lakes	New construction of a 16,125 sf civic center	8/8/26	Haslip Hayes	(760) 914-1255	\$26,979,000
Mountain Transit Maintenance Facility Mountain Area Regional Transit Authority	A new one story 11,470 sf manufactured building and site work.	Oct. 2025	Sandy Benson	(909) 963-7200	\$16,025,000
Fire Station 9 Long Beach City of Long Beach	Demolition of the existing building and sitework. Construction of a new 12,779 SF two-story fire station	1/6/26	Derry MacMahon	(310) 525-0681	\$17,669,000
Newport Beach Library Lecture Hall City of Newport Beach	Building construction of new 9,814 sf single story lecture hall building with courtyard and parking lot expansion.	12/18/25	Peter Tauscher	949-644-3316	\$19,068,000



### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Project Owner's Contact Name	Project Owner's Phone No.	Cost of Bidder's Work
Highland High School 50-Meter Pool and Aquatics Center Kern HS District	Construction of new 50-meter plaster competition pool	8/2/23 to 10/3/24	Craig Arnall	(661) 396-4964	\$18,437,000
Shields & Brawley Elementary School Central USD	61,600 SF new elementary school campus	8/31/23 to 3/28/25	John Rodriguez	(559) 274-4700	\$21,536,000
Paramount Ranch & Rocky Oaks National Parks Service	rebuild facilities that were destroyed or lost in the Woolsey Fire of 2018	8/22/23 to 11/14/24	Joelle Mascarenas	(808)-738-6518	\$22,098,759
Fire Station 178 & 9/11 Memorial Park Rancho Cucamonga Fire Protection District	new 12,176SF two-story, fire station	9/20/21 to 8/22/23	Darci Vogel	(909) 774-3006	\$20,828,611
Mission Oak High School Aquatic Complex Tulare Joint USD	new 2 pools; an 18-lane competition pool and a warm-up pool, on-site development work	11/6/23 to 2/6/25	Jason Bonds	(559) 688-2021	\$18,936,252
College of the Sequoias CTE Building Sequoias Community College District	53,274 SF CTE building	2/27/23 to 8/26/24	Ken Lamb	(559) 679-5934	\$35,860,548
Chino Instructional Building Chaffey College	35,000 GSF building to be used primarily for classroom instruction and faculty offices	4/18/22 to 4/24/24	Kim Erickson	(909) 652-6000	\$24,351,348
Landmark Square City of Clovis Planning & Development	New construction of a 35,000 SF Senior Activity Center	2/15/21 to 2/15/22	Travis Saether	(559) 324-2313	\$19,533,044

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

*Personnel:*

See attached resumes

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

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2. Summarize each person's specialized education:

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3. List each person's years of construction experience relevant to the project:

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4. Summarize such experience:

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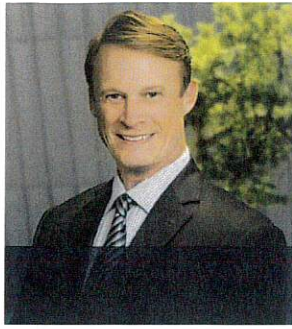
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Bidder agrees that personnel named in this Bid will remain on this Project in their designated capacities until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.





## JIM NIES

### PROJECT EXECUTIVE

Jim offers a diverse background in numerous types of construction projects in public works at the Federal, State, County and City levels over his 34 years in the industry. The various levels of Agencies he has worked with will provide the project with extensive experience in the ability to collaborate with the City's team. His strong leadership approach enables him to execute and fulfill the City's Contract, policies and procedures. Jim's ability to partner with all stakeholders, provide open communication and discussions, collaborate with Owners, Design Teams, Third Party Utility Services, and End User Groups, creates a project with a positive working environment. Using his vast experience, identifying potential issues, on any matter, early on is his proactive approach. He will lead the collaboration effort with the Project Team for solutions, utilizing everyone from field labor to Owner. Early identification, quick and collaborative resolution followed with swift execution of issues is Jim's proactive approach in this most common aspect and challenge with a project.

### CERTIFICATIONS/SKILLS

- CA Civil Engineer License 66760
- OSHA 30
- Procore Safety Qualified
- Procore Certified: Project Manager (RM and Preconstruction) Superintendent, Engineer
- ENR Award of Merit for the Riverside Main Library Project



E: [jnies@amgassociatesinc.com](mailto:jnies@amgassociatesinc.com)

P: (661) 964-8520

W: [www.amgassociatesinc.com](http://www.amgassociatesinc.com)

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## AMG & ASSOCIATES, INC.

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### EDUCATION

- University of Massachusetts At Amherst, 1987 - Bachelor of Science, Civil Engineering

### CURRENT PROJECTS

- \$19M – (10,000 SF) Newport Beach Library Lecture Hall for the City of Newport Beach – January 2024 to April 2025

### PROFESSIONAL EXPERIENCE

Executive Project Manager – Icon West

- \$24M County of San Bernardino ISD Innovation and Technology TI – Oct 2022 to Mar 2023 - A 3 story 75,000 SF facility that will house the County's IT department entrusted with managing and safeguarding the County's enterprise mission critical infrastructure and information technology systems. The project included a unique electrical power system that coordinates with the local utility, the PV system's 1400 solar panels live output and backup generators.
- \$95M Santa Monica College New Math and Science Building – Aug 2021 to Mar 2022 - A 4 story, 122,000 SF math and science facility that includes classrooms, laboratories, observatory and planetarium. Performed all aspects as the Project Manager through the superstructure's completion, and into the drywall studs and MEP rough-in sequence.
- \$36M City of Riverside, Riverside Main Library – Mar 2019 to Jan 2021 - A 3 story 38,000 sf structural steel building on top of a concrete bridge on piers, allowing a plaza Jan 2021 underneath with a challenging 15-month baseline schedule.
- \$34M CALFIRE South Area Operations Headquarters in Moreno Valley – Nov 2016 to Feb 2019 - An 11-acre campus consisting of 4 wood structures, four prefabricated metal structure and a 120 ft. communications tower (design build item) and solar covered parking. The Emergency Operation Center building is a DSA essential facility.

Project Manager - Tutor-Perini Corporation

- \$840M (1.7 miles) Central Subway Project Phase II, in San Francisco, CA
- \$1.14B (2 miles) Alaskan Way Viaduct Replacement Program in Seattle, WA
- \$115M (193,000 sf) University of Southern California Campus Center in Los Angeles
- \$245M (500,000 sf) Los Angeles Police Administration Building, in Los Angeles.
- \$45M (190,000 sf) East Valley High School # 2 in Arleta, CA



**E:** [aturner@amgassociatesinc.com](mailto:aturner@amgassociatesinc.com)

**P:** (661) 714-2032

**W:** [www.amgassociatesinc.com](http://www.amgassociatesinc.com)

## ADAM TURNER SUPERINTENDENT

AMG & ASSOCIATES, INC.

Adam is an accomplished, hardworking, and reliable project superintendent with over 23 years of experience in the construction industry. Adam is able to work productively, complete projects ahead of schedule, and establish a good rapport with all subcontractors, co-workers, and project owners. Adam is proactive and has a team-minded approach in the field. Adam will foster communication, collaboration, and cooperation on his jobsite which empowers everyone to succeed. Adam has a high focus on fiscal management and succeeds in finishing projects within budget. He is a strong leader and able to motivate others to achieve optimal production while maintaining high safety measures and practices.

### CERTIFICATIONS/SKILLS

- Certified OSHA 30 Hour
- Pure Safety Online Training Program
- Procore Certified
- Microsoft Office (Excel, Power Point, Word, Project, Access)
- Primavera – 6
- Plan reading

### EDUCATION/ MILITARY

- Graduate of Poway High School, Poway, CA
- United States Army 1993-1996: Army accommodation medal, Kuwaiti Liberation Medal, Army Achievement Medal with Five Oak Leaf Cluster, Patton award, Draper Award, Army Letter of Accommodation

### CURRENT PROJECT

- \$19M – (10,000 SF) Newport Beach Library Lecture Hall for the City of Newport Beach – January 2024 to March 2026

### PROJECT EXPERIENCE

- Chino Hills Community Park (Chino Hills, CA) - Public Works, Construction Management - \$18.5 million; Site Superintendent, Punch List & Close-Out
- Lakeview Elementary, Alvord Unified School District (Riverside, CA) - Public Works, Construction Management - \$30 million; Civil & Site Work Supervision; Punch List & Close-out
- Peyton Drive & Grand Avenue Road Improvement Project (Chino Hills, CA) - Public Works, Construction Management – \$5 million; Pre-Construction
- IQHQ/RaDD Project (San Diego, CA) – General Const. – Biotech, Commercial, Retail Ground Up - \$1 Billion
- The Hawthorne (San Diego, CA) – T.I./General Const. – Multi-Family - \$13 Million
- Mission Imprintables (Otay Mesa, CA) – Tilt-up manufacturing facility - \$8 Million
- Lazy Boy Furniture (Tucson, AZ) – 30 Day T.I. - \$650k
- DES/DCS (Kingman, AZ) – Ground Up CMU 60,000 SF Office Space - \$8.5 Million
- Target 2871 Oceanside East (Oceanside, CA) - New Retail Target Store (T.I./General Const.)- \$7 Million
- General Atomics (Poway, CA) – Office & Warehouse, Tilt-Up/ General Construction - \$11 million
- Copley-Price YMCA (San Diego, CA) – General Construction - \$23 million
- Agua Caliente Casino Hotel (Rancho Mirage, CA) - Casino, General Construction – \$150 million
- Qualcomm Building WT (San Diego, CA) - Office, General Construction – \$80 million
- Park Laurel (Balboa Park, San Diego. CA) - Condominiums, General Construction – \$64 million
- Renaissance (Downtown, San Diego, CA) - Condominiums, General Construction - \$79 million



**Additional Bidder's Statements:**

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

N/A

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder AMG & Associates, Inc.

Signature



Name Albert M. Giacomazzi

Title President

Dated 10/27/25

**END OF BIDDER INFORMATION AND EXPERIENCE FORM**

# ADDENDUM 6

## 00440 - LIST OF SUBCONTRACTORS FORM

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) the California contractor license number and (c) the DIR public works contractor registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

**The Contractor shall perform with its own organization, Contract Work amounting to at least 15% of the Total Bid.**

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
Demo	Aycon	San Diego	986 353	1000 821 755	1%
Earthwork	FE Zimmer	Temecula	1274541	<del>1000</del> Not 20000 11914	1%
Ground Improvement	Condon/Johnson	Los Angeles	300068	100000 4443	2%

# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
A/C Paving	Pave West	Artesia	968049	1000007773	1%
<del>Fences &amp; Gates</del>				<del>1000</del> N.T.	
Landscaping	Elite Landscaping	clovis, CA	967955	1000008210	2%
Utilities	VET Builders	valley center CA	1066047	1000 636145	3%
<del>Concrete</del>	<del>Cravo</del>	<del>Riverside, CA</del>	<del>856049</del>	<del>1000001509</del>	<del>6%</del>

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25

# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
Rebar	CAMBLIN	Roseville, CA	218839	1000003852	1%
Concrete/Rebar	San Diego Steel Solution	SD, CA	932783	1000009468	7%
Polished Concrete				10000-N.A.	
Masonry Veneer	PSI	lake Elsinore, CA	1008454	1000061083	1%
Structural Steel	West Coast Iron	Spring Valley, CA	574017	1000000414	5%
Casework	K&Z Cabinet	Ontario, CA	319196	1000404685	1%

Name of Bidder AMG & Associates, Inc.  
 Signature [Signature]  
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25



# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
<del>FRP</del>				<del>1000</del> N.T.	
Rough Carpentry	Abdellatif	Laguna Hills CA	662128	1000001544	4%
PVC Roofing	Rest Co	Lake Forest CA	1076149	<del>1000</del> N.T. 2000009523	1%
Sheet Metal / Stand Seam Roofing	California Sheet Metal	EL Cajun CA	181431	1000002069	4%
<del>Doors, Frames, Hardware</del>				<del>1000</del> N.T.	

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Diacomazzi - President  
 Dated 11/7/25

# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
Glazing/Storefronts	LP Glazing	Lake Side CA	682592	<del>1000</del> N.T. 20000 6320	3%
<del>Plaster</del>				<del>1000</del> N.T.	
Gypsum Board / plaster	Best	Anaheim CA	504013	10000000 02	4%
GrB/plaster	EL Hopes	Lake Side CA	777073	10000 4428	4%
Acoustic Ceiling	Ceiling Experts	Roseville CA	917629	100000 6308	6%
<del>Flooring</del>				<del>1000</del> N.T.	

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25

# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
<del>Tile</del>	<del>CFI</del>	<del>Chula Vista CA</del>	<del>1115821</del>	<del>1000 N.T. 1001138897</del>	<del>1%</del>
Tile	Mendy	SD, CA	1085822	100977102	1%
Painting	SC Coatings	Murrieta CA	791299	1000018680	1%
<del>Food Service Equipment</del>	<del>Advanced Equipment</del>	<del>Fullerton CA</del>	<del>245883</del>	<del>1000 N.T. 1000001597</del>	<del>1%</del>
Elevator	OTIS	Anaheim CA	7031	1000003571	2%
Fire Sprinkler	A one Five	SD, CA	388358	1000002910	1%

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25

# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
Plumbing	Rogers	El Cajon CA	247078	10000 22148	2%
<del>HVAC</del>	<del>ZLM</del>	<del>Vista CA</del>	<del>1067769</del>	<del>1000 668607</del>	<del>4%</del>
HVAC	ACH	Redlands CA	780560	100000 3396	4%
Electrical /PV	National	SD, CA	591191	100000 3595	11%
Low Voltage	Veritas	Corona CA	940937	1000 642281	1%
Fire Alarm	Johnson Controls	Milwaukee WI	22445	1000 3944715	1%

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25

# ADDENDUM 6


Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work
<del>Photovoltaic</del>				<del>1000 N.T.</del>	
Audio Visual	Solutions	La Mirada	1126720	200005011	1%

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25



# ADDENDUM 6

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB License No.	DIR Registration Number	% of the Work

Name of Bidder AMG & Associates, Inc.  
 Signature   
 Name and Title Albert M. Giacomazzi - President  
 Dated 11/7/25



## 00450 - IRAN CONTRACTING ACT CERTIFICATION

### (Public Contract Code section 2200 et seq.)

As required by California Public Contract Code section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code section 2200 et seq.) is true and correct:

☒ The Contractor is not:

(i) identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203; or

(ii) a financial institution that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code section 2203, if the person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ City has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, Agency will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Work does not exceed \$1,000,000.

(Signed)



(Print Title)

Albert M. Giacomazzi - President

(Firm)

AMG & Associates, Inc.

(Date)

10/27/25

**NOTE:** In accordance with Public Contract Code section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract Price, termination of the Contract and/or ineligibility to bid on contracts for three years.

## 00460 - PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: AMG & Associates, Inc.

DIR Registration Number: 1000000413

DIR Registration Expiration: 06/30/2026

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder AMG & Associates, Inc.

Signature 

Name and Title Albert M. Giacomazzi - President

Dated 10/27/25



[Home](#) > [Customer Account Lookup](#) > AMG & Associates Inc


AMG & Associates Inc

## Customer Account Lookup

Name

AMG & Associates Inc

Customer Account

 AMG & Associates Inc

Type

Contractor

Website

(empty)

Email

cpr@amgassociatesinc.com

Address 1

26535 Summit Circle

Address\_2

City

SANTA CLARITA

State

CA

Zip

91350

Contractor Status

DIR Approved

CSLB

881824

Legal Name

AMG & ASSOCIATES, INC.

Business Structure

-- None --

Business Phone

6612517401

Registration Number

President

Albert Giacomazzi

PWCR

1000000413

Registration Start Date

2024-07-01

Registration End Date

2026-06-30

Doing Business As (DBA)

Crafts

General Engineering

Legacy Registration Date

2022-07-01

Legacy Registration Expiration

2026-06-30

## Related Lists

Historical Registration Dates <sup>①</sup>